

Rev. 2:18 "And to the angel of the church in Thyatira write, 'These things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass:

2:19 "I know your works, love, service, faith, and your patience; and as for your works, the last are more than the first.

2:20 "Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.

2:21 "And I gave her time to repent of her sexual immorality, and she did not repent.

2:22 "Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds.

2:23 "I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.

2:24 "Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden.

2:25 "But hold fast what you have till I come.

2:26 "And he who overcomes, and keeps My works until the end, to him I will give power over the nations-

2:27 'He shall rule them with a rod of iron; They shall be dashed to pieces like the potter's vessels'- as I also have received from My Father;

2:28 "and I will give him the morning star.

2:29 "He who has an ear, let him hear what the Spirit says to the churches." '

Good morning everyone.

Did you spend well in the hot weather and the evening? The number of corona infections has increased. I hope you will love me again and again.

The condolence memorial service will be held next week. Please pray for good testimony to the members of the family. We are planning activities including the preparation of the church and the cleaning of the graveyard after today's worship. If you have time, please cooperate.

Now, the letter addressed to the Church of Jesus Christ became the fourth church. Following the EPO, smurna and pergamo today is teatera.

Teatera was a small town, and many craftsmen who had cloth stains had lived.

18 please write to the Church of the church in tetera. The son of God, who has a burning flame and eyes like a shining shiny, is said as follows.

To the Church of Ephesus, "a man who has seven stars in his right hand, a walk between seven gold candlesticks," smolna said, "the beginning, the end, the dead, and the survivors," and pelgamo said, "there is a sharp, slender hook," And tetera is the word "the son of God with the eyes like a blazing flame and the feet of shining shines".

It is said that the Lord who sees each church well and knows well and knows well should be careful about each church. We also read the letters to seven churches, thinking to the church and to ourselves.

The Lord is looking at us with his eyes of burning, fierce, passionate, and visible eyes. The look is in the passage 23.

"Then all the churches will realize that I am the one who knows and knows the depth of the heart of man." And, "the son of God with the feet like shining shines," is the son of God who went to the cross for us in the suffering of the fire, as melted in the fire, and as an alloy. Through the fire and the resurrection, the cloud of one point comes with the feet that shine like a scarcely sinuous, and they are crushed by righteousness.

What is it for? It is for the Lord to rescue us from danger. To make an early discovery before

the disease progresses and be too late, and we will repentance, change and turn away and escape from danger.

19 I know your love, faith, service and patience. I know that you are better than the first one.

I know your love, faith, service and patience In today's place, the word "WABI" comes out many times.

The LORD was sent to the church in epeso.

2:4 but there is something to blame for you. You have left the first love.

2:5 remember where you fell from, and repent and do your first work.

Compared to this, the Church of teatera says, "you know your love, faith, service and patience, and you know that your later work is better than the first."

Work by love, faith, service and patience. And what is the greatest praise that the work is better than the first?

Love, faith, service and patience. Staying firmly in love, which is revealed by Jesus Christ, it creates faith in God's gratitude and devotion, which leads to service, and continues to persevere in the strength of the wind from the front. What is the faith life that answers to the love of the Lord through the practice?

20 but you may be liable for you. You make the woman of that Jesuit leave her. This woman preaches herself as a woman prophet, teaches me, confuses, and carries out misconduct, and feeds it to the idol.

However,

Following Nikolai, followed by Balam and Barack, is Eiffel.

It is an evil noble woman who becomes the wife of King abaffa in northern Israel, and brings the idols of Baal and assura (one column King Chapter 21), the massacre of the Prophet (Chapter 18 of chapter one). In this age of the New Testament, Jesuits, in the age of the Old Testament, taught themselves to the servant of the Lord, saying they were the prophets of the Lord, and made them miserable, and made them eat what was offered to the idol. The Church of teatera had foreseen himself,

21 I gave this woman a repentance, but I will not repent the dismissal.

"Repentance" means changing the direction of sin, changing direction from sin, changing direction, direction, and path of life. The Lord gave the opportunity to this woman, but he did not attempt to repel and disgrace it.

22 Behold, I throw this woman on the floor of disease. If you don't take away from her work, repel the man who adulterates this woman, she will throw it into a big suffering.

Repentance is the act of protecting our lives. What is the thing that rejects repentance when the warning of the Lord is dangerous and dangerous? In the 21-22 section, the word "repentance" comes out three times. God swore his mouth and wished our salvation, but when

he refused it, it was a bed of sickness and great suffering. Even if the bed of the adultery is comfortable, even if the place where sin is comfortable, beautiful, ugly and comfortable, it is a bed of sickness and a great suffering. It is ezebel, "her act".

"Why do you have such a change?" why do you have such a change in the good work that has been said to be "love, faith, service and patience, and that your later work is better than that of the first," which has been better than ever before, with love, faith, service and patience? The evil of the prophet, the loss of the emotion and temptation of ezebel, which approached as the correct, beautiful thing, was poisoned by her work, and the church's "love, faith, service and patience" were damaged, and "after you were better than the first," It has been damaged. What kind of uncertain business is it? Why can't man be weak and keep good?

Yesterday was Hiroshima atomic bomb day. The prayer to make peace unshaken again was strongly dedicated. When I was watching TV, the words spoken by Otto Anne, the father of Jew frank, were introduced to shin Otsuka, the former director of the Holocaust Memorial.

Not only sympathize with 15 million children, including Anne, but to do something to create peace. " You come here and ask me how to live now Otsuka clan

"Why, indeed, the war will be?"

Because war is born in the heart of man, we must build peace in the mind of man. " UN
UNESCO charter

It is not the strength that I stand on the superiority, and to push one's thought, it is not strength. The real strength is to recognize the difference, to accept the other party, to have the heart of compassion, and to understand the other party. The real strength, the war should not occur. " (6 / 2022

May not be easily distorted by bad manners so that our hearts may not be easily broken. May be kept as good business. May I be able to continue to go without getting lost from the first love without getting lost. May continue to continue in love and faith and service and patience. Please give us sign language and good business. Because we are weak and twisted. It is because of the weak work of the villain and the loss of consistency. Please help me, such a prayer comes out of your mouth.

23 and let's destroy these children. Thus all the churches will realize that I am the one who knows and knows the depths of man's heart. And I will rejoice according to the work of you.

The Lord is "the son of God with the eyes like a burning flame and the feet of shining shines," "the person who knows the depth of the heart of man".

"And I will rejoice according to the work of you," and we will dwell for the salvation of the Lord.

The Lord is the one who knows and knows the depth of our hearts. Don't be friendly to what we should not associate and become God's enemy.

Jacob 4:1 where do the battles and strife among you arise from? That is nothing else. It is because of the desire to fight in your body.

4:2 you can't get lost. Then, the murderer is killed. I am eager but cannot get it. Fight fight there. You can't get it without asking.

4:3 because it is not given even if it asks, it tries to use it for pleasure, and makes a bad request.

4. 4 Do you know that the world is the hostile to God? A person who is about to become a friend of the world makes himself an enemy of God.

4:5 or, "do you think that God is written in the Bible that God has loved the spirit that made us live in us?"

4:6 but God will grant grace. Therefore, it is said that 'God pays high spirits and gives grace to those who bedridden.'

4:7 follow God. And stand against the devil. He will escape from you.

Get closer to God. Then God will approach you. Criminalize your hands. Mind your heart.

24 and in other people in teatera, she has not yet received the teachings of her, and says to Satan, who does not know the so-called "depth" of Satan. I will not give you another burden.

25 but keep my things firm until I come.

26 and to those who have won the victory, and those who hold my work to the end, shall be granted the authority to rule the people.

But God had teatera had the rest. Not everyone has fallen to prodigy. Not all men were drawn into the woman's work, and all men did not reject the repentance.

Yet you have not received that woman's religion, and say Satan's so-called "deep" to you who don't know. I will not give you another burden.

This word will remind you of the following words of the apostles.

15:28 and the Holy Spirit and we decided not to inflict any burden on you, in addition to the following requirements.

15:29 it is to avoid what is offered to the idol, blood, strangers, and misconduct. If you keep away from these things, that is fine. Above.

We show that the Lord is important only in this way. The Holy Spirit will guide us through the law of freedom by the Holy Spirit.

Jacob 2:8 but it is good if you protect this tremendous law according to the biblical Word, "love your neighbour as you love yourself".

2:9 But if you separate it, you shall commit sin and be declared as a breach by law.

2:10 even if they defend all the laws, even if one of them has a fault, it will be the crime of the whole.

2:11 for example, the person who said "do not commit adultery" also said "do not kill". Therefore, even if it does not commit adultery, if it does the murder, it becomes a violation of the law.

2:12 talk and do what is to be done by the law of freedom.

2:13 the person who did not carry out the rakugai was made without permission. Compassion won out.

2:14 my brethren. If one person says that he has faith, is it useful if there is no action? Can that faith save him?

2:15 if a brother or sister is naked and lacks food for the day

2:16 "if you are among you," go to rest, warmth, and get tired of it, "

2:17 faith is, in the same way, without death, it is dead.

25 but keep my things firm until I come.

Keep what you have. As taught by the Holy Spirit, we can proceed as a slave of the righteousness of God and proceed from glory to glory.

2 Corinth: 3:14 their thought was dull. Until today, when they read an old contract, the same leaves remain unremoved. It is removed for the first time in Christ.

3:15 even today, every time the book of Moses is read aloud, they bear their hearts.

3:16 but when he comes to the Lord, he shall be removed.

3:17 the Lord is the spirit. And there is freedom in the place of the spirit of the Lord.

3:18 But we all face the glory of the Lord in the mirror, and from glory to glory, into the same form as the Lord. This is due to the work of the Lord.

26 and to those who have won the victory, and those who hold my work to the end, shall be granted the authority to rule the people.

We do not protect our own work nor the evil of the evil, but we shall receive the work of the Lord, and continue to treasure. There is no power to do good things to oneself. There is no power to overcome the evil. But by the resurrection of the cross of the Lord, by the power of resurrection, we shall give him the good work of the Lord and do it.

Rome 6:9 because he knows that death is no longer able to die, and death will no longer rule him.

6:10 for Christ died only once for sin, and Christ lives in God.

6:11 as you know, you are the one who has died against sin, and that you are living in God in Christ Jesus.

6:12 but you shall not bring your dying body to the control of sin, and not let them obey them;

6:13 and don't dedicate your body to sin as an unrighteous weapon. Rather, as a person who has been made out of the dead, give yourself to God and offer his body to God as a weapon of righteousness.

6:14 because you are not under the law, but under grace, you will not be ruled by sin.

6:15 Should we commit sin, not under the law, but in grace? That is not true.

6:16 do you not know? If you yourself and obey someone, I will be the servant of your own obedience, I will be the servant of death, or obedience to righteousness.

6:17 but God should be grateful. You are the servant of sin, but obediently obediently to the standards of communism.

6:18 he was released from sin and became a servant of righteousness.

6:19 I speak human, but because of the weakness of your flesh. Now that you have once taken my body to me as an offense of dirt and unlawfulness, I must now be able to bring my own body as my righteous.

6:20 when you were the servant of sin, righteousness was unrelated.

6:21 what kind of fruit did you bear then? It was like a shame. The end of those things is death.

6:22 but now you are free from sin and serve God, and bear fruit to the good. That end is eternal life.

6:23 the pay to pay for sin is death. But the gift of God is eternal life in our Lord Jesus Christ.

26 and to those who have won the victory, and those who hold my work to the end, shall be granted the authority to rule the people.

27 he will heal them as they crush the vessel of the earth with the iron bearers. It is the same as I govern myself from my father.

28 and I shall give him the stars of dawn.

29 hear what the Spirit says to the church.

We were only shattered by the weak earthenware and the iron wand, but we lived by Jesus Christ, the dawn of dawn. And hold your word and shine like an empty star.

Billiards 2:12 my beloved ones. That's why, as I have always been obedient, not only when I am with you, but now I am more obedient, and fearlessly try to achieve my salvation.

2:13 it is God that makes you work and desires to make his wish, and bring him to realization, because it is made good for him.

2:14 don't be afraid of everything.

2:15 it is a pure person who is not blamed for you, and is in the midst of the wicked evil times, and becomes the son of God without wounds. You have the words of life firmly, and shine like this among them.

2:16 And on the day of Christ, I can be proud that it was not that I had run, but that it was not necessary to work.

2:17 and I will treat my blood to the altar offering your offering of faith. I wish you all.

2:18 you will also be glad. Be glad with me.

Rome 8:31 so what do you say about these things? If God is our ally, who will be against us?

8:32 why did not you spare your own son, and who passed away for all of us, why not give him all things?

8:33 who sue the chosen people? God is justified in them.

8:34 but who will sin us? Christ Jesus is dead, or rejoicing, sitting on the right side of God and taking it for us.

8:35 but let us leave us from Christ's love. Are suffering, anguish, persecution, hunger, bare, danger, or sword?

8:36 "we are for the sake of you all day, and are set to death, and you are seen like a lamb."

8:37 but by the people who loved us, we are all in all these ways.

8:38 Death, life, angel, ruler, present, future, and power

8:39 but neither high nor deep nor any other object can separate us from the love of God in our Lord Jesus Christ.

Prayer; Thank God for the heavenly Father today. Thank you very much for coming to the point that we are always looking at the thoughts and judgments in our hearts that we are weak, and that we are giving you the opportunity to repentance and continue to make your good work and make the fruit come true. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen