

Rev. 11:1 Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there.

11:2 "But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months.

11:3 "And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth."

11:4 These are the two olive trees and the two lampstands standing before the God of the earth.

11:5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner.

11:6 These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.

11:7 When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.

11:8 And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.

11:9 Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves.

11:10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth.

11:11 Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them.

11:12 And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them.

11:13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven.

11:14 The second woe is past. Behold, the third woe is coming quickly.

11:15 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"

11:16 And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God,

11:17 saying: "We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned.

11:18 The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth."

11:19 Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

Good morning everyone.

It became the last service in October.

When the morning and evening are considered, winter is gradually approaching, but the blue sky of the beautiful autumn which is piercing with the warmth of the daytime is different.

How have you been?

The Apocalypse entered chapter eleven.

The last seventh trumpet sounds.

There was a voice to be given as a rod.

I then I was given a measure like a servant, and commanded, "stand up and measure the sanctuary and altar of God and those who worship there.

This means counting the number of people who worship in the temple of God. Moreover, it may mean that it is known from the word measurement. In the temple, the people who pray, praise and pray to the Lord in the church are counted and measured.

Zechariah 2:1 and I look at my eyes, and look, one man has it in his hand;

2:2 "when are you going?" he said to me, "I will measure Jerusalem, and try to see its length and length."

2:3 And behold, when the heavenly angel who comes out with me comes out, again, one heavenly angel comes out and meets me:

2:4 said, "go and tell the young man," Jerusalem will be a place where people live like a village, without a wall, because there are many people and livestock in it.

2:5 the LORD says, I will be the wall of the fire, and it will be a glory in it. "

Here is an event of the measuring rope. He told Jerusalem that he would observe Jerusalem, and the LORD would be the wall of fire and protect Jerusalem.

2 leave the garden outside the sanctuary. You must not measure it. Because it was given to Gentiles. They will trampled on this sacred city for forty two months.

But outside the castle is not the case. The people who hatred the holy city, who hate God, are placed outside the protection of God. It is neither understood nor protected.

3 and I will allow my two witnesses to wear a rough cloth and prophesy over the twenty sixty days.

4 they are two olives and two candlesticks standing only in the Lord of the whole land.

Zechariah 4:1 the celestial angel said to me, and called me. I was like a man who was wandering from sleep.

4:2 he said to me, "what shall I see," said I, "if I look, I have one Candlestick made of gold, and there is an instrument that puts oil on it, and there are seven pots on the candlesticks, and the quota is on the candlesticks, and there are seven pipes.

4:3 for the candlesticks there are two trees of Olives, one on the right of the oil box, and one on the left.

4:4 I said to the heavenly angel, saying to me, "my Lord, what are these?"

4:5 the heavenly angel said to me, saying, "don't you know what it is?" I said, "my Lord, I don't know."

4:6 And he said to me, "to the Lord of zelbabel, the word the Lord tells us: the Lord of hosts shall be raised, not by power, but by my spirit, not by authority.

4:11 I asked him again, "what are these two orient trees on the left and right sides of the candlesticks?"

4:12 "what is the two branches of olives that pour the oil from it by these two gold tubes?"

4:13 he answered to me, saying, "don't you know what it is," said "my Lord, I don't know."

4:14 he said, "these are two Greeks, one who stands for the Lord of the whole earth."

As two orias trees, as in Chapter 4 of Zechariah, are the two oil poured men, filled with the Holy Spirit and sent to God. They do not rely on power and power, but rely on the spirit of

God, and rely on the spirit of God.

5 if there were those who would harm them, they would fire out of their mouth and destroy their enemies. If there is a person who tries to harm them, he must be killed like this.

Jeremiah 5:14 so the Lord of hosts, says the Lord, says, "for they have spoken this word, and behold, I will be in your mouth, and my words shall be made fire, and the people shall beg them, and the fire will burn them."

In this way, the word of the Lord is like a flame that rises vigorously, and without prejudice against the people who rebel against God.

6 during the prophecy, they have the power to keep the sky closed and not rain. In addition, it has the power to turn water into blood and to hit the ground in every disaster.

"The Lord of Israel, the servant of Israel, who is my servant, is alive, and there is no rain or dew several years without my words."

Jacob 5:16 and confess the sins, and pray for them to be disappointed. Yoshihito's prayer is greatly influential and effective.

5:17 Elijah was the same person as us, but he prayed not to rain, for three or six months it did not rain on the ground.

5:18 and again he prayed, and the heavens made rain, and the earth made its fruit.

5:19 my brethren. If you are stranded from the path of truth, and someone will bring him back

5:20 it should be known that a person who leaves the sinner from the path of delusion can save the dead from death and cover many sin.

The number of 42 months and 1260 days has come out, meaning both are three and a half years. Because the number of the complete number of seven in the Bible is half, it refers to an incomplete and short time.

7 and when they end their fights, the beasts coming from the bottoms will fight against them and kill them.

8 their corpse is exposed to the Sodom and the great city of Egypt. Their Lord was crucified in this city.

9 many people, tribes, nationals, and people who belong to the people will see their corpse for three and a half days, but it is not allowed to put them in the grave.

10 people living in the land enjoy their joy and give gifts to each other. These two prophets hailed the people in the land.

And when the time of the testimony comes to an end, the beast rises up from the dwelling of the devil, the devil and the wicked, and they fight against the two witnesses, and the witnesses are beaten and killed.

Faithful servants obey faithfully for their work.

Such our bodies are exposed to the roadside of the main street. This is the greatest insult. But please wake me up. "Their Lord was crucified in this city," the Lord Jesus, who was crucified,

was sent to the show, and his body was exposed on the cross.

Those who hated God had already listened to hatred and had no disturbs to hurt conscience, celebrated, exchanged gifts, and celebrated the death of these two gods' servants today to celebrate the birth of Jesus the Savior.

11 and thirty days later, the breath of life came out of God, and they stood up, and the people who saw it were attacked with great fear.

12 then they heard a loud voice from heaven and said, "come up here." And they climbed to heaven on cloud. Their enemies saw it.

After three and a half days, after a half of the complete number, imperfect, short time, glory happened. Humiliation, suffering, shame and pain are temporary for us. It's a short, limited time.

The breath of life came from God and came into them, and they stood up. It was just like the resurrection happened in our Lord Jesus Christ.

It was just like an event in Ezekiel chapter 37.

37:1 the Lord's hand came to me, and the LORD filled me with the spirit of the Lord, and put me in the valley. There was a lot of bones.

37:2 he went round me around the valley. Behold, there were many bones on the surface of the valley, all of whom were dying.

37:3 he said to me, "son of man, can these bones survive?" I answered, "Lord God, I know."

37:4 he said to me, "prophesy on these bones, and say, the dead bones, hear the words of the

Lord.

37:5 the LORD God says to these bones, and behold, I will breathe in you and make you alive.

37:6 I will give you a muscle on you, and make flesh, and put it on the skin, and give you breath. Then you realize that I am the Lord.

37:7 I prophesied as commanded, but when I prophesied, there was a voice. Behold, there was a moving sound, and bones and bones gathered together.

37:8 when I saw, a muscle was formed on it, a flesh was produced, and the skin covered it, but there was no breath in it.

At 37:9 he said to me, "son of man, prophesy, breathe prophecy, and the LORD God says, breathe, blow forth from all sides, blow them on the dead, and make them.

3:10 and when I prophesied as I was commanded, my breath came in. Then they lived, stood on their feet, and became a great crowd.

37:11 and he said to me, "the son of man, these bones are the whole house of Israel, and they say," our bones shall perish, and our hope is exhausted, and we shall be exhausted. "

3:12 and say to them. The LORD God says, my people, Behold, I will open your graves, take you from the tomb, and put them in the land of Israel.

37:13 my people, when I open your tomb and take you from the grave, you realize that I am the Lord.

37:14 when I put my spirit in you, and I will make you alive, and you will rejoice you in the land, you will understand that I have said this and that I have done it.

And those who look at such a thing, and who pleaded them and celebrated their death, look at them, and are startled and fearful. And those who are called the enemy of God stare with the fear that the witnesses will be raised to heaven by the clouds.

13 when the great earthquake occurred, the great one of the city fell, and seven thousand people were killed by the earthquake, and the people who survived were frightened by fear and returned glory to the God of heaven.

A great one of the city fell, and a man of the people of the city died, and in the end he said, "the people who survived were afraid of the glory of God.

I wrote in chapter nine before.

9:20 those who had not been killed in these disasters did not try to repel the things they had made with their own hands, nor did they worship the evil spirits, and they were made of gold, silver, copper, stone, and wood, and worshiped the idols that could not be seen or heard.

9:21 they did not attempt to repel the murders, the mischief, the misconduct, and the theft that they committed.

But now it is said, "those who survived were afraid of fear and returned glory to God of heaven". The people who looked at the death of the man and looked at joy, and looked at the joy of the hand, looked at them, and made a fearful feast, lost the color of the face and felt very afraid, and finally, "those who survived were amazed and feared the glory of heaven." The foolishness of man who doesn't realize if the calamity increases is shown here.

14 the second act passed away. Behold, the third wickedness comes soon.

15 the seventh envoy blew the trumpet. Then the great voice went up to heaven and said, "the country of this world has become our country and our country of Christ. The Lord will reign

in the world."

"The kingdom of this world has become our nation and our country of Christ, and the Lord will reign in the world."

At last the time of the Lord's reign.

16 and the twenty-four elders, who were on the throne with God, sat down and worshipped God, saying,

17 "now, for the Almighty, the LORD God, thank you for your great power.

18 the people were furious, but you were angry. And it is time for you to find the dead, your servants, the prophets, the saints, the lesser and the great, to reward those who will be feared, and destroy those who destroy the earth.

The people were furious, but you were furious. And you shall repay the reward, reward your servant, the prophet, the saints, the small and the great, to all those who fear you; And those who continue to destroy the earth because of the rebellion against God will be destroyed.

19 and the sanctuary of the Heavenly God opened, and in the sanctuary there was a box of contracts. Moreover, the voice, the thunder, and the earthquake occurred, and the hail of a big grain fell.

The sanctuary of God at the point opens, and the box of the contract of the holy place is visible.

Under the presence of this God, the symbol, the symbol, the thunder, the earthquake, and the large hail appear.

Indeed, the country of this world has become our nation and our country of Christ, and the Lord will reign as far as the world. "Now, thank you for the power of God, the LORD God, Almighty.

18 the people were furious, but you were angry. And the time of the last judgment comes when you find the dead, your servants, the prophets, the saints, the little ones, the great ones, and all the people who have devoured your name, and the people who have destroyed the earth are destroyed.

It's time for us. The time of resurrection comes, and the time of the Lord's reign comes. And there is a time to reward me.

I want to keep the flow of this time in my heart, and I will continue to make testimony by the Holy Spirit for very little time and innocence, in prayer, and for the time to come.

Prayer; Thank God for the heavenly Father today. When the flock of those who believe in the holy city and God is trampled, he will appreciate and appreciate the situation, and thank you for being a castle wall. Thank God for sending us the breath of life and encouraging us to rise and stand our spirit by the Holy Spirit so that God revived Jesus from death. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen