

Luke 1:5 There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth.

1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

1:7 But they had no child, because Elizabeth was barren, and they were both well advanced in years.

1:8 So it was, that while he was serving as priest before God in the order of his division,

1:9 according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of the Lord.

1:10 And the whole multitude of the people was praying outside at the hour of incense.

1:11 Then an angel of the Lord appeared to him, standing on the right side of the altar of incense.

1:12 And when Zacharias saw him, he was troubled, and fear fell upon him.

1:13 But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John.

1:14 "And you will have joy and gladness, and many will rejoice at his birth.

1:15 "For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his mother's womb.

1:16 "And he will turn many of the children of Israel to the Lord their God.

1:17 "He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."

1:18 And Zacharias said to the angel, "How shall I know this? For I am an old man, and my wife is well advanced in years."

1:19 And the angel answered and said to him, "I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings.

1:20 "But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time."

1:21 And the people waited for Zacharias, and marveled that he lingered so long in the temple.

1:22 But when he came out, he could not speak to them; and they perceived that he had seen a vision in the temple, for he beckoned to them and remained speechless.

1:23 And so it was, as soon as the days of his service were completed, that he departed to his own house.

1:24 Now after those days his wife Elizabeth conceived; and she hid herself five months, saying,

1:25 "Thus the Lord has dealt with me, in the days when He looked on me, to take away my

reproach among people."

Good morning everyone.

The advent also became the second week.

When I heard the voice of December, it became very cold. The windshield of the car became frozen from 9 o'clock past night. The snow flickered. How have you been?

We have moved from the Apocalypse of the atmosphere to Luke to the gospel of Luke, and the heart of Christmas is relieved by the story, but we still feel continuity.

After the event of the king chapter one, John Baptist was born, and Jesus was born, and in the life of Jesus of the thirty-three years, John was baptized in the prison, and Jesus was also crucified on the cross of the curse tree, and the life was dropped.

After that, the persecution of the disciples continued, and the twelve disciples had survived to the last, and John was sent to Patmos to receive revelation.

In the dark, sinful world. Those who were sent from God were hit, hurt, and killed. And he hands to Jesus, the son of God. In the depraved, rebellious world. A lot of use is sent from the God of heaven, and the warning is done to the ground. Because the end time is near. The next warning is the message from God. It is a message to bring back and return to me.

In the Apocalypse section 15, verse eight,

8 then the sanctuary was filled with smoke rising from the glory of God and his power, and no one could enter the sanctuary until the seven disasters of the seven angels were over.

In God's anger, his majesty, his majesty and authority, the holy place was filled with smoke in existence, and no one could approach or get there.

In the days of Jesus, the priests entered the holy place with the blood of the sacrifice and fell in front of God in the box of the contract and worshipped God. But it was so long that the sin of man was filled with the world, and the priest, the great priest, was so dark that he thought it was dark, and thought that he would not take away the son of God.

5 in the world of Herod, the king of Judah, there was a priest of the abacus and the name of Zakariya. His wife was one of the Aaron's daughters, and her name was Elizabeth.

6 and they were righteous to God, and all the commandments and provisions of the Lord,

There was a pair of married couple who were born and raised in a family of distinguished families. Zakariya and Elizabeth said, "both are righteous only to God, and all the commandments and provisions of the LORD have gone down." The Bible says.

I thought it would be true, but I had a question about reading the original Greek.

It is the word "calm". The word "calm" is translated as an adverb connected to a verb that has gone, but in the adjective, there is a word in the adjective, "there is no fault, no fault, no innocent, no shortcomings, perfect." They do not write in the adversary, "it is not calm, no refuge, innocent and perfect".

I don't care about the scriptures translated by the biblical people, but I know the danger of making mistakes, and if I translate this word as an adjective, it is placed in the Greek language just before the word "uncondemned, disgusting, innocent, disgusting, perfect." I would like to think that they are moving in all of the "adoration of the Lord" as the adjective which modifies the noun "the commandment and the Lord of the Lord".

They were among them in all of the commandments and provisions of the Lord. This is terrible. The Bible tells them that they were "righteous".

The word "righteous" is a word that is consistent with God's standard, intent, and character, which is the same, correct, righteous, righteous relationship with God. However, as soon as the words of the response to zararaya to the angels respond, he understands that as a part of his mind, he has held his heart to God, rather than obeying, adapting, and making it. It is exactly the street in Rome 3.

Rome 3:10 is written as follows: "there is no man, no one.

3:11 there is no man with enlightenment.

3:12 every man is lost, and is all in vain. No one can do good; no one.

3:13 their throat is an open tomb; they deceive the man with their tongue, and their lips are poisonous.

3:14 their mouth is full of curse and bitter words.

3:15 their feet fast to shed blood

3:16 their path is destruction and misery.

3:17 and they don't know the way of peace.

3:18 there's no fear of God before their eyes.

(from Psalms 14 and 53)

But Jesus did not stick to his thoughts. Jesus was compelled to obey him.

Billiard 2:4 think not only about yourself but also others.

2:5 make the same thoughts of Jesus Christ even among you.

2:6 Christ did not believe that he should be obedient to God, but that he should be obedient to God

2:7 And I took my form in the form of a human being. That way is different from others

2:8 it was obedient until death, and to the death of the cross.

2:9 God raised him high and gave him a name over all his name.

2:10 according to the name of Jesus, everything in the heavens, the earth, the ground, and so on, lay down his knees;

2:11 And every tongue shall confess, "Jesus Christ is the Lord," and to give glory to God the father.

All men were mistaken, wandering away from God's way and wandering without force. Nobody's exception. God gave him grace, and forgiveness and salvation.

7 they were infertile women, so they had no children, and they were already old.

In verse seven there is the word "yet", but life is continuous.

I hope that I will go right and do my best, but I will fail again, again, pray, and tear up and stand up again. But God has time to plan.

8 and when Zakariya was the duty of the master and was serving the priest,

9 according to the custom of the priest, he went to the sanctuary of the Lord and incited incense.

10 while many people were interested in the incense, many people prayed outside.

Zariya enters the sanctuary of the Lord and sows the incense. The duty at the very holy place. The people of the weak god pray outside the temple and wait for the work of God.

Then, the time of God finally arrives.

11 then the angel of the Lord appeared, and stood on the right side of the incense.

1:12 And when Zacharias saw him, he was troubled, and fear fell upon him.

It is development to remind the revelation of apocalypse to John.

Zakariya was bitterly miserable at the sight.

Even if we are not visible to our eyes, are there any awareness that we are in this way through God's angels? God must be far away and invisible to us, never to be close to us, and not to be our neighbourhood. Does God's sudden intervention break off our heavier routine, and do not catch something like a peaceful, unbroken visit?

13 then the angel said to him, "don't be afraid, zanarya, your prayers have been heard; your wife Elisabeth will give birth to the son.

14 he brings joy and pleasure to you, and many people will delight in their birth.

15 he has become a great man only in the Lord, and he is full of wine and strong wine, and he is already filled with the Holy Spirit

16 and many children of Israel shall be brought back to their God.

17 and with the spirit and power of Elijah, he will go before him, turn his father's heart to his son, and give him the thought of the righteous man, and he will prepare the people who are arranged.

The prayer was heard. The prayers of the people, the prayers of zakarya and erisabbez, and the prayers of God's people, which were so weak and unmanageable, reached the ears of God.

Many of the happy events told to the couple of elderly people. He was so astonished that he was born, but the fact that the child acted as a great prophet was far beyond the degree of joy to Zakariya, and beyond the tolerance of his understanding.

8 and zariya said to the envoy, "why do you know me?" I am old and my wife is old. "

He was right, righteous obedience to God. He was a righteous man who was righteous. But

he had weakness.

How could it be, why, whatever, and how he was trying to understand it in my own mind, I thought I was not old, because I was old.

I don't know what I am going to hold with any obstacle and hold pain, and for decades I know that it has no longer been so hard and not to be able to stand It is our weakness to persuade God not to be impossible. It is silly. I have faith. But he said:

19 the angel replied, "I am Gabriel who is standing only in God, and is told to tell you this delightful message.

I am the one who stands before God. I know God, I know very well. But you know nothing. What is it that you cannot think of in your little head?

"I am the God of Gabriel who is standing in God, and is told to tell you this joy."

Let us keep in mind the good news we hear in our ears, which we have already sent to us before we are no longer useless, or we don't think about it.

I didn't believe my words to be fulfilled if 20 o'clock came, and you couldn't speak until the day when this happened.

When time comes, it realizes. I believe in the word. It is our way of life, our hope, and our joy. It is our flower road. When we go around the whole lap, Christmas blessing is waiting for us.

It is for the body that the mouth which says to the God and the God is lost is rather closed. It is because I don't know what kind of judgment will be given if I hear more about God.

21 the people were waiting for zariya, so he wondered when he was walking in the sanctuary.

22 at last he came out, but because he could not speak, he realized that he saw the conspiracy in the hall. He could not only sign them, but he continued to speak.

23 and since the date of service was over, he went home.

24 and after that, his wife Elizabeth had been scared, five months old;

25 and he said to me, "the Lord has now put me in my heart and has done so to remove my shame among the people."

"The Lord has done me in my heart now, to take my shame out among the people,"

Now I have given me joy in this way. You have done it now. Ah, glad, thank you Elisabeth.

When and how to understand it will soon be understood. Even if we are all convinced and unsure, even if it is unconscious, it is impossible to understand. For a long time, Let us not believe, and believe in the words of the Lord who will fulfill his time.

Prayer; Thank God for the heavenly Father today. I would like to express my gratitude to you that you will lead me so that I can offer you a prayer of thanksgiving for a long prayer. We don't know how and how salvation will come when we come. But, thank you very much because you will be able to fulfill your happy words to fulfill your time. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen