

Since the Easter, the disciples have met Jesus, here and there again, in the gospel.

John 21:25 there are still many things that Jesus has done. If I write it first, I think the world will not be able to contain the written document.

Acts 1:3 after he had suffered hardships, he showed his life by many definite evidences, and appeared in them over forty days and spoke of the kingdom of God.

Jesus said to him, "do you believe that you saw me?"

John 20:30 Jesus was done in front of his disciples, and many other scriptures not written in this book.

20:31 but to write these things is to believe that you are Jesus, the son of God, and to believe, and to live by the name of Jesus.

How many times did the Lord really appear to his disciples? The Lord really thought about his disciples, worried, comforted, and encouraged. And we believe the same Lord today.

The third day after the death of the Lord. On the afternoon of the first day of the week, creopa and another disciple were walking in the course of emmao from Jerusalem. It was a journey of 11 kilometers.

They discussed and discussed the way the women knew that the body of Jesus had gone from the grave.

On this day, two disciples went to the village of emmao, seven miles from Jerusalem,

2:14 we talked about these events.

2:15 and when we talked to each other, Jesus approached and walked with them.

24:16 but their eyes were broken and they could not recognize Jesus.

Even if they discuss and discuss, they have no conclusions, and they are struggling. They did not notice it, as Jesus approached and walked with them. We might have such a thing. When you think about the problem, it is hard to think about it, or to discuss it. Thinking hard, thinking, worrying, and worrying, but without giving up to the Lord, praying to the Lord, or opening up the word, thinking about thinking and thinking. Do you have this experience?

My son was 3 years old and my daughter was 2 years old. I was a pastor of the church in Saitama Prefecture, but the church and the church were separated and the telephone to the church was transferred to the home of the apartment.

It was Saturday afternoon that never forgot. I had a phone call from the church, and when I went to the phone, I wanted to talk to the woman from the woman, so I changed my telephone to my wife. And when two young children try to leave their wife, two children try to follow their wife. Even if I say that it is useless because I am an important telephone, I don't want to leave my wife from 3 years old and 2 years old. I feel unpopular and powerless as a father at that time. My wife finally discovers her in the toilet and tells her story. Still, children try to run toward the toilet. I said to them, I pulled one of my two arms one by one with both hands. Since my brother, son, has power, my sister's daughter is pulled to a little stronger.

By the way, the phone was over, and the telephone seemed to have been a prank call somehow. What a nuisance! The meal started saying that I wanted to call any phone because I was a church. When I see my daughter, I usually have a right hand, but I have a fork with my left hand. When I say that I have no right hand, I have a right hand. I remembered that I had pulled my daughter's hand soon. The daughter's right hand was suddenly frightened whether she had already lost her life. It's already Saturday afternoon. I have been working hard now, and I began to look for a hospital which is a medical doctor in the Internet. My wife, my son, and my daughter sit round, and my wife asks me if I don't pray. I felt emotional and said, "what are you saying? Don't you pray?" He said. This is my reality of the pastor pastor.

After that, I looked for the hospital, and worried and entered the examination room with me and my daughter. Was my wife waiting in her son's car?

I decided to take a roentgen, and I took my daughter and lay side by side. My daughter was scared, and she got angry. At that moment, the right shoulder became soft and the right arm moved. I said the teacher is moving. Roentgen? No, thank you. Is it cured? Yes, that sounds like that. After this conversation, when I returned to good-bye, I was charged with a medical examination for some medical treatment, but I was relieved to return to my car and report to my wife. I was ashamed of the distracted myself in the car, and I prayed to everyone for the next time.

I think that there is indeed the fact that there is indeed an eye in which the eyes that look at the Lord are distracted by the distrust of the situation though Jesus is near there.

Jesus is close to us, and we walk closer to us, and we walk with us, but we are so full of our troubles, our hearts, and the heart of the Lord to tell us. In fact, it is the most important, but we tend to forget that.

24:17 Jesus said to them, "what is the story that is talking to each other while walking?" They stood with a sad look.

24:18 one of the cleopers said, "do you know that you have stayed in Jerusalem, but only you have happened here in this city?"

"I stopped with a sad look."

The word "sad" has the meaning of "pessimistic, gloomy, melancholy, dark, unexpected, dim". Sometimes we look so dark and melancholy. You will soon forget the great potential, the power and glory of the Lord, and the heart of various uneasiness is crushed and grieved.

Wars, rising prices, rising yen, rising gas prices, household problems, job problems, family problems, health problems. The situation is uncertain. These make our face dark. And if there is a person who doesn't know such a daily problem, why do you have a cool face like this in other difficult times in this difficult age, and if you have a sense of normality, you can't be disconnected with what is now a problem. How do we live if we don't care about it? I want to be happy with the dull feeling. But our troubles and problems can never be avoided. Thus, here is the figure of the disciples who preach.

24:19 "what is it?" said they, "Jesus of Nazareth, who was a prophet prophecy in the presence of God and all the people, and both in the word and in the word;

24:20 the priests and the officials handed over to the cross to get the death penalty.

24:21 we were hoping to be the one who saved Israel. Moreover, today is the third day after this happened.

"Jesus, in Nazareth, was a prophecy prophecy in the presence of God and all the people, both in the word and in the words;

We were hoping to be the one who saved Israel.

The chief priests and officials handed over to the cross to get the death penalty.

Moreover, today is the third day after this happened.

Ah, ah, they seem to hear their thought sigh.

Oh, how wonderful you were! Before God and all the people, he was a prophetic prophet for both his work and words. We were hoping for this to save Israel. All hope has disappeared. The priests and the officials have been handed over to the death penalty, put on the cross, and on the third day after this happened, today is the third day. The third day. No matter how much hope, I heard the story that the grave was empty. You can't comfort your mind. The third day since today, and no good information has been brought up since then. And their deep sigh seems to sound again.

It was a good start. He was a prophetic prophet and a prophet, and we were hoping to save Israel.

If nothing had happened, it might have been so sad. But now we are really disappointed. We might have such a similar thought. When we turn to disappointment, we really feel like we are.

At 24:22, some of our companions surprised us. They go to the grave early in the morning

24:23 but since he was not found, he came back, but he said, and he said, 'Jesus is alive.'

24:24 and when our companions went to the grave and looked at the grave, Jesus did not see, as the women said. "

But some of our companions surprised us. They go to the grave early in the morning

Because he did not see the body of Jesus, he came back, but the envoy appeared and said that Jesus was alive.

And when our companions went to the grave and looked at the grave, Jesus did not see, as the women said. "

However, the event of the victory of God that blows their unhappiness happened in the event of the revival.

Isaiah 28:16 therefore, the LORD God said, "Behold, I put it on Zion: one stone, and it is a stone that has gone through a trial, a stone of a hard corner," the believers will not be haunted.

1 the Lord is the precious stone that is chosen for God.

2:5 come to the Lord, and you shall be the living stones, build up in the house of the spirit, be holy priests, and give them the sacrifice of the spirit that is brought to God by Jesus Christ.

2:6 it says in the Scripture, "Behold, I will put on the Zion, the precious precious stone, the sheer stone of the corner, and the one who asks for it will never end in disappointment."

He was a prophetic prophet and a prophetic prophet, and we were hoping to save Israel.

But for the disciples who walk on the way of emmao, the events that these women saw were not only the power of their delight, but only deepening the fog of confusion that they did not know what was going on.

24:25 and Jesus said, "Oh, foolish and heartless, who can't believe everything that the prophets have preached.

24:26 did Christ never fail to enter the glory of these hardships?

2:27 And for the first time, from Moses and all prophets, to the whole Scripture, the Scripture was preached.

Ah, we are relieved that the scene of the crest in the drama "Mito komon" finally arrived. Finally, the scene where the fog cleared has come. Jesus replied that the LORD was restored,

and the resurrection of the Lord, who had suffered hardships for us, died and died, and was resurrected by the power of the Father God, and appeared to his disciples. "Ah, for the foolishness and the heart of the heart, those who could not believe everything that the prophets had preached, Christ was not sure to enter into the glory of these hardships?"

For this reason, Moses and all prophets have preached the whole Bible for what is marked about himself.

Materials: Christ in the Old Testament

Genesis 3:15 I have a grudge, between you and the woman, between you and me. He will crush you, and you will break his heels.

12:3 I bless the one who bless you, and I will forgive you. All the rest of the earth is blessed by you.

21:9 Moses made a serpent with bronze, and hung it on top of it. All who were bitten by the serpent saw the bronze serpent.

John 3:14 and the son of man must also be raised, as Moses raised the heels in the wilderness.

18:15 your God, the LORD your God, will be raised for you from one of your brethren, one prophet for me. You must obey him.

John said: "this is what Moses is in the law, the son of Joseph, the son of Joseph, and Jesus in Nazareth."

John 5:46 if you believed in Moses, you would have believed me. Moses wrote about me.

5:47 but why don't you believe in my words if you don't believe in Moses? "

Samuel: 7:12 when you are filled with the sun and sleep with the fathers, I will set up the son out of you, after you, and strengthen the kingdom.

7:13 he will build a house for my name. I will stick to the position of the country for a long time.

7:14 I will be his father, and he will be my son. If he makes a sin, I will punish him with the sword of man and the son of man.

7:15 But I don't take away my blessings, as I have taken away from Saul, except from you.

7:16 your house and kingdom will stay long before me. Your position will be stiffened long.

Isaiah 7:14 therefore the Lord will give you one sign. Behold, a virgin is with child and gives birth to a boy. Her name is Immanuel.

Matthew 1:23 "look, my uncle will give birth to a baby boy, whose name will be called immanuel". This means that we are with God.

Isaiah 9:1 but in the land where he suffered, The land of Zebulun, the land of naphthali, was given a pause, but later he was honored by the road to the sea, the land beyond Jordan, and the Galilee of Gentiles.

9:2 the people who were walking in the dark saw great light. Light came upon people living in the dark land.

Matthew 4:15 "the land of zebulun, the land of naphthali, the region along the sea, beyond

the Jordan, the Galilee of Gentiles,"

4:16 the people who live in darkness saw the great light, and the light rose to the people who lived in the land of death and the shadow of death.

Isaiah chapter

4:1 see my servants, my servants, my servants. I gave my spirit to him. He leads the whole country.

4:2 he shouted, without shouting, without hearing,

4:3 But without a broken reed, the light will not be extinguished.

4:4 he will not decline, and he will not be discouraged, and finally establish the way to the ground. Countries along the sea await the doctrine.

4:5 create the heavens, bring them up, and bless the earth and the things that arise, and give the breath to the people above, and give the spirit to those who walk among them, the LORD God said:

4:6 "Lord I have commanded you with righteousness, and I have taken your hand and guarded you, and I have made you a covenant of the people, and as a light of all the nations."

4:7 open the eyes of the blind, bring the prisoner out of the prison of the prison, and bring the man sitting in the dark from the prison.

4:8 I am the Lord, this is my name. I will not give my glory to others. Moreover, it is not given to the image engraved with my honor.

4:9 Behold, the prophecy came up. I will tell you something new. Let me know you first before it happens.

4:10 sing the new song. Praise the Lord from the fruit. The sea and the ones in it, the countries

along the sea, and those who live in it.

4:11 the wilderness and all the cities in it, and the old village village of kedane. The people of sera are glad. Call at the top of the mountain.

4:12 and return glory to the Lord, and tell thee in the countries along the sea.

42:13 the LORD goes out like a brave man, raises enthusiasm like a man, calls him with his voice, and turns out to be a mighty man.

4:14 I did not cry for a long time, and kept silent, Now I cry like a woman who is giving birth. My breath breaks out.

42:15 I will destroy the mountains and hills, and wipe all the grass, and let the great rivers be the island, and all the ponds.

42:16 I will make my eyes go to the path that they still don't know, guide them to the path that I still don't know, and make the darkness light before that, and flatten heights. I do not do these things.

4:17 and to ask the idoling idol, to the cast idol, who says, "you are our God," is dismissed, and it is very shame.

Hear me, hear. Take a look at your eyes.

4:19 do you have any other ideas for my servant? Is there any ear like an emissary with whom you keep? Does anyone have such a dedication? Is there any eye like the servant of the Lord?

4:20 he does not recognize even if he sees a lot of things, and will not listen to his ears.

42:21 the Lord pleaded to be great and honored for his righteousness.

4:22 but the people were shrouded and robbed, and all were caught in the pit and confined in the prison. Even if they are blurred, there is no one to help them, and no one says, "let it go."

42:23 who will listen to this, who will use your heart?

4:24 but who has robbed Jacob? Who is the man who has made Israel a fool? Isn't this the main? We did not like to go to the Lord and to go to the road, and to obey the doctrine.

4:25 but the LORD came to them with fierce anger and fierce battle. Even if it burnt around like fire, they did not understand and burned them.

Matthew 12:17 this is the prophecy of Isaiah, for prophecy,

12:18 "Behold, I who I chose, my heart, my beloved, I will give my spirit to him, and he will give justice to the Gentiles.

12:19 he doesn't contend and shouldn't cry, nor hear the voice on the street.

12:20 until he has won the justice, he never breaks down the reed, and does not extinguish the smoke.

12:21 the Gentiles will put hope in his name.

Isaiah

5:1 but who did we believe? Who was the arm of the Lord?

5:2 he grew up like a young tree before the Lord, like a root out of a pretty soil. He has no form to be seen, dignified, and no beauty for us.

5:3 he was despised, abandoned by man, and he knew the disease. He was despised, like a man who covered his face. We did not admire him.

5:4 and indeed he suffered our illness and became our sorrow. But we thought, he was struck, struck by God, and suffered.

5:5 but he was hurt for our sake and was broken for our misery. He gave us peace, and he was done by his wound.

5:6 we all lost like sheep and went to our own way. And the Lord placed upon us the wrong of

all men.

5:7 he was hurt and tormented, but he did not open his mouth. He did not open his mouth, like a lamb, which was driven by a bark, and as a silent sheep before his hair cut.

5:8 he was taken away by an atrocity. Who would have thought of that man, he was struck for the sake of my people, and was cut off from the land of the living.

5:9 he did not make a tyranny, and there was no lie in his mouth, but the grave was established with the evil, and the mound was with evil.

5:10 and crushing him was the Lord, and the LORD was troubled by him. When he makes himself an offering, he can see his descendants, and he can increase his life. And the Lord will flourish by his hand.

5:11 he is satisfied with the light of his soul. The righteous servants are righteous by their knowledge and make many righteous.

5:12 therefore, I share him with the great. He divides the game with the strong. This is because he has taken up his soul until he died, and counted with him. In addition, he suffered many people's sin, and took it for a certain person.

Matthew 8:17 this is because the prophet Isaiah fulfills the words which he said, "he has received our slightest and suffered our disease."

Luke 22:37 but you must be made to me that he is counted as one of the sins. Yes, it is fulfilled.

Daniel 7:13 I saw again in the phantom of the night, and behold, a man like a son of man, came upon the cloud of heaven, and came to the old man of the day before he was led.

7:14 he gave him sovereignty, honor and country, and made him serve people, people, and languages. The sovereignty is eternal sovereignty, it is not lost, and the country cannot perish.

Matthew 24:30 then the sign of the son of man will appear in heaven. And then all people in

the land will lament, and with power and great glory, people will see the son of man aboard the clouds of heaven.

Behold, 5:2 but Bethlehem ephata, you are small among the sons of Judah, but those who govern Israel will come out of you. It comes from the day when it comes out.

Matthew 2:6 "the land of Judah, Bethlehem, you will never be the least of the people of Judah, and you will come out of you, and you will be the servant of my people Israel."

Zechariah 9:9 Zion's daughter, very pleased, and the daughter of Jerusalem. Behold, your king will come to you. He is righteous, victorious, gentle, and riding on the ass. That is, they ride on a foolish horse, a child of a baby.

Matthew 21:4 this is to be accomplished by the prophet.

21:5 "tell the daughter of Zion, Behold, be a gentle way your king will come, ride on the ass, and ride on the child of the straw bearded bear.

The apostles 13:27 and those who lived in Jerusalem did not accept Jesus, and punished the prophet's words.

John was a blazing glow. You tried to enjoy the light for a while.

5:36 but I have more power than John. The act that my father gave me to fulfill me, that is to say, that this work I have done now is admired by my father.

5:37 and my father, who was sent to me, was given me by myself. You have not heard the voice yet, and have never seen you.

5:38 but God's word is not in you, because he does not believe in the person whom God has been sent.

5:39 you are looking into the Bible that there is eternal life, but this scripture tells you about me.

5:40 but you will not come to me to get your life.

5:41 but I will not receive my honor.

5:42 but you know that there is no love loving God.

5:43 I have come by my father's name, but you will not receive me. If another person comes by his own name, he will receive him.

5:44 but how can you believe that thou shalt not seek the honor of God alone?

5:45 don't think I will sue you for my father. The man who appeals to you is the Moses who you ask.

5:46 if you believed Moses, I would have believed in me. Moses wrote about me.

5:47 but why don't you believe in my words if you don't believe in Moses? "

Even in this Scripture, Jesus is written in the Bible about the glory after that hardship, and Jesus spoke, but the disciples who forgot about it and worried about it. And today we are the same.

"Ah, I can't believe everything that the prophets have preached, because they are foolish and heartless."

Oh foolish. Oh dull man. Even though the prophets have said so far.

We also throw away the Bible immediately, and in the figure that is completely taken away in the real world, it echoes in this word field of the Lord.

"Ah, I can't believe everything that the prophets have preached, because they are foolish and heartless."

2:27 And for the first time, from Moses and all prophets, to the whole Scripture, the Scripture was preached.

2:28 but they approached the village they were about to go, but Jesus still proceeded.

24:29 and there we stopped, and said, "stay with us; it's already dusk, and it is no longer inclined. Jesus was at home to stay with them.

24:30 when they were taken together, took bread, blessed, and gave them to them

24:31 their eyes opened and they found it was Jesus. Then, his appearance disappeared.

2:32 they said to each other, "when the two of us spoke, and when we preached the Scripture, our heart was burnt in."

24:33 and when he stood up and went back to Jerusalem, the eleven disciples and his companions gathered;

24:34 the LORD said, "the Lord has really recovered and has appeared in Simon."

24:35 they spoke on the way, and the fact that he found Jesus in a state of bread.

"When we talked about the Scriptures, and when we preached the Scriptures, we could have burned our hearts together," and they said that the sun was inclined, and the rest of the mind was going to rest, and joy and power came out of our hearts, and we took back 11 kilometers of the road and went back to Jerusalem. He told the brothers and sisters of this joy, and was pleased and forced. In the midst of the difficulties, I hope that the light will be lighted in the heart by the words that point to Jesus, and the heart will burn into passion, share the emotions with each other, and live together.

It is the power to brighten our hearts and burn our hearts.

Jesus will always love us, feed you, pray for blessings, eat bread, call him, and give us a holy dinner, we will always be my memorial, and we will be able to bring our heart to Jesus who is told to be with us, and hope to continue to believe, hope, and hope for you. "Stay with us," I hope that we will live forever in our hearts, and we hope that we will look up to God this week, and we will continue to look up and see God as we rely on Jesus who will walk together and walk together.

Prayer; Thank God for the heavenly Father today. Thank you for being able to speak with us, speak your words, remind your words, remove anxiety, give hope, burn your heart, and give us vitality to live. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen