

Luke 8:40 So it was, when Jesus returned, that the multitude welcomed Him, for they were all waiting for Him.

8:41 And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house,

8:42 for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.

8:43 Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any,

8:44 came from behind and touched the border of His garment. And immediately her flow of blood stopped.

8:45 And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?' "

8:46 But Jesus said, "Somebody touched Me, for I perceived power going out from Me."

8:47 Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

8:48 And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

8:49 While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

8:50 But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well."

8:51 When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

8:52 Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping."

8:53 And they ridiculed Him, knowing that she was dead.

8:54 But He put them all outside, took her by the hand and called, saying, "Little girl, arise."

8:55 Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat.

8:56 And her parents were astonished, but He charged them to tell no one what had happened.

Good morning everyone. Thank you very much for attending the condolence memorial service

this year.

Last memorial service was last March. I was not able to do memorial service because of corona trouble in 2021, but since it was moved from spring to summer, it was not for two years, and it was a year and a half.

I think there were various things during this time. In the world there was a fierce battle of corona. There was a war, and there was a shortage of the semiconductor, and the price was high with the rise of fuel energy. The uncertainty of the future is increasing.

In March of this year, Hiroko Wada was called to heaven. I have been suffering from collagen disease from my 50s, and my home was caught in a fire, and I have experienced various things, but I have been able to get through the help at that time, and I have been able to get out of it. I will give thanks to all the prayers of God and I will spend every day of Thanksgiving. " I was told five years ago. He had faith in the Lord, and was filled with love of Thanksgiving and service.

Last month, Mitsuko Ishihara was invited to heaven. It was almost free to live in Tokyo City, but only 14 years old, and both parents were lost, and it was taken to the place of far Shobara, but it was not a rutki, but it was a home of the Christian of shinten new land. Ishihara San was also kind to me, and he was devoted to people and creatures. My faith was like a curtain. The metal fittings of the curtain are away from each other, and between the metal fittings and metal fittings. In this way, I was told to go to worship every Sunday, but the days after that were rather stubborn, but in the difficult places where God really struggled, God was always pulling up his father, who had been believing in God, without leaving.

We sent our seniors to the heavens, and sent us to heaven. We will not be lost or lost in the great heave and suffering, but we shall not be lost nor lost; we are saved, saved, and saved, and come back to our home in heaven, and there are many good friends there It is waiting for us to see the face and the face together, and put it in the eternal rest. As we ascend to heaven, remembering people's faith, love and victory, we continue to follow the senior and follow Jesus.

There are eight chapters of the gospel by Luke today.

It is a time of confusion and difficulty now, but there was the thing which became the confusion in the age of Jesus.

40 when Jesus came back, the crowd welcomed us. Everyone was waiting for Jesus.

In Matthew 9:36, "again, as the sheep without the crowd would be weakened and fell down, they were deeply compelled." However, people are exhausted because of various troubles. And he asked for help. There is a crisis that sometimes seems like a wolf that wore a sheep in a sheep, and there is a crisis that makes people loose.

41 and there came a man named Jairo. This person was kaidoshi. I hoped that he would lie down at the foot of Jesus and make himself in his own home.

42 there was a daughter who was twelve years old, but he was dying. But as Jesus went out, the crowd came in.

There was a man called Yaro. He was the leader of the hall. He must have been respectful and respected. But he also had trouble. An important lovely girl was sick. Moreover, the disease was really serious, and the remaining life was the light of the wind. My daughter was dying.

Yaro believed in Jesus, jumped out and fell down at Jesus' feet, and in his own home, he asked me to heal the lovely girl. And Jesus began to walk toward his house. However, on the way to Jesus, the crowd surrounds, closes and ruins, and Jesus stops at once, and does not go forward. My daughter's life is already a little, but if I have something to do with it. If it's too late... Yaro is not care, but there is no help. Why don't you think about my daughter and do it later? Why don't you think of all of you, thinking of yourself, and thinking of my daughter who is likely to die soon? Don't you know how much I've been doing for everyone? There is a word that surrounds and clings in 45 sections, but it is overwhelming, pushing, pushing, swinging, pushing, disgusting, annoying, annoying, interfering, thinking, thought, and the meaning that it comes to mind and mind one after another. So, in our hearts, there is such a thing that is

painful, painful, and tears that tear apart from the heart.

Yilo thought that he was glad to see the people who were saved, joyful, and departed in Jesus, but in the heart, it was a feeling that he wanted to come to Jesus early as soon as possible for a loved one.

43 and there was a woman who had lost his blood for twelve years, and had exhausted all his personal affairs for the doctor, but there was a woman who could not get rid of anyone.

44 and when the woman approached from the rear and touched the edge of his garment, his long blood stopped.

45 Jesus said, "who touched me?" He said that he was not himself, so Peter replied, "the teacher, the crowd surrounds you, and you are in good shape."

46 but Jesus said, "somebody touched me; I felt the power went out of me."

However, even though the progress was slow, the appearance of a woman who had come to think again happened again, and there was a big surprise. This woman was also suffering from illness. Twelve years of yaho's daughter's happy life may have been quick, but the twelve years of this woman were the days of the terrible hell that seemed to be infinite in 50 or 60 years. I was treated by a doctor by throwing all my belongings, but when I read other gospel books, the disease was even worse. It was a woman disease, and it did not stop bleeding. He was always suffering from anemia, and he was suffering from nausea, headache, and anorexia, and he had spent the rest of his life, but if he could hear him in the rumors of the wind, and let him touch the cloak of this one, he came to Jesus, believing that he would be cured, and coming to Jesus, and coming from behind He touched the floor of his coat. The heart of her heart, her heart which was not resolved by anything, and all her lost, was the destination of Jesus. And when she touched the cloak of Jesus' clothing, the power poured so that the current would flow, and her long illness was healed. At that time, Jesus also felt the request and Prayer of the power, and stopped there, and looked around and began to ask who had touched me. What was the feeling of yilo? Seeing it, Peter said.

"The teacher, surrounded by the crowd," replied,

46 but Jesus said, "somebody touched me; I felt the power went out of me."

47 when she knew that she was not able to hide, she began to tremble, fell down in her, and said to her, that she had touched upon him, and said that she had come to bed.

48 and Jesus said to the woman, "my daughter, your faith has saved you, go safe."

It was a woman who wanted only one's own healing, and touched the clothes of Jesus in hiding, and thought that it was good and finished as good as other people as well as the purpose of the purpose, but it was not understood at all why I was not able to see why I was able to come to light like this, and did not understand the reason why Jesus was looking for oneself, and did not understand why In her fear, she was breathing, but when she saw too much about Jesus trying to give up, the woman began to tremble at last. And he spoke to Jesus before he touched and touched him.

Christianity is not only to listen to God's desires, but not to make God a means, but to have a relationship with God. In order to communicate with each other, and to begin to walk in the blessing and blessings, Jesus wants not only the relationship that we are in trouble, but also the relationship between the two and the three legs, both at the time of trouble and at the time of being glad and at the same time. And Jesus would like to pray to the people around us, not to make our own joy, the gratitude, and the strange things that happened.

"My daughter, your faith has saved you.

Is he not sick? I am so glad to be blessed with blessing. Jesus is praised for his faith. I want to

go and talk to him. Such a thought might have happened to surroundings. Jesus intended such a thing. He returned this woman in the circle.

49 when Jesus was still speaking, a man came from the house of the synagogue, and said, "your daughter has gone away.

Yaro dropped his shoulder. You may have broken down on the spot. On the other hand, an irreparable word echoed, "don't bother me."

I'm sorry. I failed.

But Jesus said.

50 but Jesus heard this and said to the synagogue, "don't be afraid; just believe, your daughter will help."

As if he had predicted this time. Jesus was not surprised and was told. Nine sons of nine wives return to life. Lazarus's life.

51 and when he was at home, Peter, John, Jacob, and his parents, their parents, did not allow anyone to come together.

52 all the people were crying for their daughter. Jesus said, "don't cry, your daughter is not dead.

53 they laughed at him, knowing that his daughter had died.

"Don't cry, my daughter is not dead; she is only sleeping."

We laughed, but by the death and resurrection of Jesus' cross, we know that our death is replaced with resurrection and eternal life.

Our death is as natural as sleep, and we are awake to heaven.

54 Jesus took his daughter's hand, called, and said, "my daughter, wake up."

55 and the spirit came back, and the daughter stood up instantly. Jesus was forced to give food.

56 my parents were surprised. Jesus ordered them not to speak to anyone.

"Get up, my daughter,"

The spirit returned, and the daughter stood up instantly.

We also rise from death and stand up instantly.

If death is such a thing to us, if we get such a triumph to death, do we have any unbearable pain for us?

There was a word saying, "don't trouble your teacher."

Thank you for the Lord's coming to take us all.

Pray for the rich amulets and blessings of the Lord.

1 Peter 2:21 you were called to do so. For Christ was suffering from suffering for you, and the example was left to follow the trail of the foot.

2:22 Christ did not commit sin, and there was no lie in his mouth.

Even if he was struck at 2:23, he was not afraid of it, nor was he tormented, nor did he commit any harm, and he was betrayed the way he did the right thing.

2:24 And we have fallen upon our cross to cross our sin and live in righteousness. You were done by the wound.

2:25 you have been stricken like sheep, but now they come back to the servant and supervisor of the flesh.

Matthew 8:13 and Jesus said to him, "go, let it be as you believe it." Just then, I was saved.

8:14 and he went into the house of Peter, and looked upon the floor with fever.

8:15 And when he was touched by the hand, the heat pulled. And the woman rose and entertained Jesus.

8:16 when the dusk came, the people brought great men to the evil spirits, and they brought out the spirits with the words, and all the sick.

8:17 this is because the prophet Isaiah fulfills the words which he said, "he has taken our sins and has taken our disease."

Isaiah 5:1 Who was the arm of the Lord?

5:2 he grew up like a young tree before the Lord, like a root out of a pretty soil. He has no form to be seen, dignified, and no beauty for us.

5:3 he was despised, abandoned by man, and he knew the disease. He was despised, like a man who covered his face. We did not admire him.

5:4 and indeed he suffered our illness and became our sorrow. But we thought, he was struck, struck by God, and suffered.

5:5 but he was hurt for our sake and was broken for our misery. He gave us peace, and he was done by his wound.

5:6 we all lost like sheep and went to our own way. And the Lord placed upon us the wrong of all men.

5:7 he was hurt and tormented, but he did not open his mouth. He did not open his mouth, like a lamb, which was driven by a bark, and as a silent sheep before his hair cut.

5:8 he was taken away by an atrocity. Who would have thought of that man, he was struck for the sake of my people, and was cut off from the land of the living.

5:9 he did not make a tyranny, and there was no lie in his mouth, but the grave was established with the evil, and the mound was with evil.

5:10 and crushing him was the Lord, and the LORD was troubled by him. When he makes himself an offering, he can see his descendants, and he can increase his life. And the Lord will flourish by his hand.

5:11 he is satisfied with the light of his soul. The righteous servants are righteous by their knowledge and make many righteous.

5:12 therefore, I share him with the great. He divides the game with the strong. This is because he has taken up his soul until he died, and counted with him. In addition, he suffered many people's sin, and took it for a certain person.

Prayer; Thank God for the heavenly Father today. For the sake of us, for the sake of death, the suffering, the sickness, the pain and the worries, we all have to resurrect the cross on the cross and resurrected from the dead on the third day. Thanks to your salvation, you can get relief without fear and stand up more quickly than death. Please lead us to remove fear and keep believing. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen