

Rev. 16:1 Then I heard a loud voice from the temple saying to the seven angels, "Go and pour out the bowls of the wrath of God on the earth."

16:2 So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

16:3 Then the second angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creature in the sea died.

16:4 Then the third angel poured out his bowl on the rivers and springs of water, and they became blood.

16:5 And I heard the angel of the waters saying: "You are righteous, O Lord, The One who is and who was and who is to be, Because You have judged these things."

16:6 For they have shed the blood of saints and prophets, And You have given them blood to drink. For it is their just due."

16:7 And I heard another from the altar saying, "Even so, Lord God Almighty, true and righteous are Your judgments."

16:8 Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire.

16:9 And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.

16:10 Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain.

16:11 They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.

16:12 Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared.

16:13 And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet.

16:14 For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

16:15 "Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame."

16:16 And they gathered them together to the place called in Hebrew, Armageddon.

16:17 Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"

16:18 And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.

16:19 Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.

16:20 Then every island fled away, and the mountains were not found.

16:21 And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.

Good morning everyone. In January, the warm days continue, and it will not become cold as soon as possible, and I want you to meet February and March in spring.

The December of the jury was over so quickly, and it seemed as if the year had come out, but it went to the middle of January again.

I think that infection with coronavirus is widespread and close to the familiar place. Please forgive everyone. I want you to arrange the environment where the resistance of the body works well without fatigue.

We also returned to John's apocalypse. The Apocalypse also left seven chapters including this time.

The seal of the scroll was uncovered, and there was a big disaster with the sound of the seven trumpet.

Then the dragon, the beast, and the idol appeared. And seven servants carrying seven disasters were in the last place of the predecessor that he had set up a dirty, sparkling flax cloth, put the gold belt in his chest, and came out, and that one of the four living things was handed down to the seven envoys of the seven fierce wounds of God, which had been living all the time. The work of the last seven judgment begins.

1 then a great voice came out of the sanctuary, and said to the seven servants, "go and go, and say, seven slices of God's furious anger to the earth."

Seven poets of God's furious anger were thrown into the earth, into the sea, into the ocean, into the sun, to the throne of the beast, into the great Euphrates and into the air. And this calamity shall be the people who have the mark of the beast, the people who worship the statue, the whole world, the devil and his power.

2 and the first man went out and tilted the basin on the ground. Then, the people with the mark of the beast and the people who wore the statue made a terrible malignant thing.

As I said in Chapter 13, there was a dreadful, mysterious power and power, and in the power of it, I remembered the situation that the saints were locked in persecution, persecuted and killed in the siege, without the seal of the beast. However, the position reverses this time.

13:11 I saw another beast coming up from the earth. It had two horns, like a lamb, and said things like a dragon.

13:12 and all the power of the beast was made to work before that. They also worshipped people living in the land and earth to worship the beasts who had been wounded.

13:13 and he made a great sign, and even made it fall from heaven to earth in front of people.

13:14 and in the sign that allowed them to be done in front of the beasts, they deceived people living in the land, and ordered the people living in the land to build the images of the beasts that still live, even though they were injured.

13:15 then he breathed into the statue of the beast, so that the statue of the beast could even tell the object, and he killed all who did not worship the statue of the beast.

13:16 and let the small, the rich, the rich, the poor, the slaves, the slaves, to all men, to the right hand or forehead;

13:17 none of these unmarked people could buy or sell things.

3 the second man tilted the basin into the sea. Then the sea became like the blood of the dead, and all the creatures in it died.

4 a third person tilted the basin to the source of the river and water. Then all blood.

The first angel tilts the bowl, the second is tilted, the third is tilted.

The disease of the malignant swelling, the blood in the sea, and the living thing are all dead (this is not the third of the time as the trumpet), and the source of the river and water becomes blood.

The man who commanded the water must have worked for the sake of God's work, working for the protection of the world, and working for the protection of the world.

How did you think that the sea, the river, and the water fountain were all polluted to the ground?

5 and then he heard that the angel who took the water said, saying, "now, the holy one who has ever lived, is the right one.

6 it was natural to drink blood to those who shed the blood of the saints and prophets.

7 and I heard the altar say, "Almighty, the LORD God, and your judgment is true and righteous."

"Right (righteous, good, straight, pure, innocent) OKATA. You are now the one who has always existed and has been a long time ago. Holy one. You are the right one because of this. It is natural that the blood of the saints and prophets took blood. And he heard a voice from the altar. "God is the Almighty, and the Lord is true and righteous," the truth means that you can be true, real, true, and reliable. God is the true person you can rely on.

The LORD God has done ten works in order to save the people from the hands of the king of Egypt who torture his people.

Exodus 3:14 God said to Moses, "I am a man." And said to the people of Israel, "the way I am, has been sent to you."

7:16 And say to him, 'Lord God of Hebrews will tell me to you,' let my people go away and serve me in the wilderness, 'but yet you will not be heard.

7:17 the LORD says, "by this I will know that I am the Lord, and behold, if I hit the water of the Nile in my hand, it will turn into blood.

7:18 and the river in the river will die, the river will smell, and Egypt will be drinking the water of the river. "

7:19 the LORD said to Moses, "Tell your Aaron," hold your hand, hold your hand on the water of Egypt, over the stream, over the pond, and on all the puddles, and let it be blood, for the whole country of Egypt, the vessel of the tree, and the vessel of the stone shall be blood. "

7:20 Moses and Aaron acted as commanded by the Lord. In other words, in the eyes of Palo and his servants, when he raised his collar and struck the river of Nile, the water of the river changed into blood.

The king of Egypt overcame the people of Israel and tried to kill them.

1:8 here a new king who did not know Joseph came to Egypt.

1:9 he said to the people, "Behold, the people of Israel are too much and too strong for us.

1:10 we will deal with them. When they grow and fight, we will face the enemy, fight against us, and never escape from this country.

1:11 but the Egyptians kept their heads on them and tortured them with heavy labor. They built the warehouse Town pike and Rames for Palo.

1:12 but as the people of Israel were torn up, they began to fear, and they feared the Israelites.

1:13 the Egyptians used the people of Israel

I suffered the life with 1:14 hard work. That is to say, shijiko, brick making, and all fields of rice fields were taken, but all the workers were very strict.

1:15 and the king of Egypt was a midwife who took the lead for Hebrew's woman, and one was called shahama; and the other was to the name of PAS.

1:16 said, "when you give birth to a midwife for Hebrew, look over the pedestal, and if you are a boy, kill it, and keep it alive.

Many of these sins are in my own body, earth, water, livestock and crops In the end, there will be all the deaths of the dead, and all of the animals, till death, and to the great agony.

In the same way, "do not drink blood to those who shed the blood of the saints and prophets," it is the way you shouted, "Almighty, the LORD God, and your judgment is true and correct."

8 the fourth man tilted the basin to the sun. The sun was allowed to bake people with fire.

Water is not supposed to be drunk, and the sun hits the man with abnormal burning. This disaster has made the world completely different from the world until now. How do people feel because of bad luck, disaster, beating and injury? Will you put your hand on your own chest and look up to heaven in regret and ask for forgiveness? That was what God wanted. I realize that these misfortunes are the consequences of what they have done, and admit and admit it. God wanted this. Like a man on the cross confessed to Jesus.

Luke 23:40 but the other man said, and said, "are you afraid of God while you receive the same sentence?

23:41 it is natural for him to have done so. But this man did nothing wrong.

But people were like another criminal.

9 the people were burnt with fierce flames, but they did not commit the glory of God to the gods who governed these disasters.

Luke 23:39 one of the criminals on the cross said, "you are not Christ, so we will save ourselves, and we will save you."

He did not admit his guilt, saying that this calamity was not caused by him, and he continued to say that God was the cause of God, and cursed, blessed, and insulted him.

10 the fifth man tilted the pot to the throne. Then, the country of the beast became dark, and people wore tongue with pain.

11 he laid down the Heavenly God for the pain and the things. And he did not remind his conduct.

It is a pleasure for us that the country of the beast becomes dark, but it is a great suffering that the number of the Satan who made it to the foreigner in the world, and the number of the Satan who served as the base is from the idol prayers. But, on the other hand, it was a long time for them to return to the mighty God of Exodus, and to the extent that their delightful times were going to pass away, and with the pain that had been pierced with the heavier swelling, they were bitten by the pain that felt in the body far beyond the pain of the tongue. And, at this time, he cursed the Heavenly God, and did not repent of his conduct.

It is the people who distort the face to the suffering, and the body is violated by the disease, and it repels, and does not give glory to God, and the God of heaven is cursed, and it does not repent. And, in the verse twenty-three, people who dare God.

Seeing the figure of the people who curse God after three times of repentance, the heart is really painful. It becomes painful thought. God's sadness is deep here.

12 the sixth man tilted the basin to the great Euphrates. And the water was left to prepare the

way to the kings coming from the rising sun.

13 and from the mouth of the dragon, from the mouth of the beast, from the mouth of the prophet, three dirty spirits came out.

14 these were the spirits of the spirits of the evil spirits, who went to the kings of the whole world, and summoned them, to fight in the great day of the Almighty God.

The fifth, sixth and seventh pots are thrown into the beast, the great Euphrates, and the air.

Great Euphrates River. When the cross King occupies Babylon, there is an event that the water of the Euphrates River has been dried up and captured over its dry river bottom, as a direct occurrence of the theory of the time when Rome is invaded by kings who come from the East It may be symbolized by the power of the devil that appears at the end.

From the mouth of the dragon, from the mouth of the beast, from the mouth of the prophet, three dirty spirits, like a hanging.

That true body appears. Even the dragon, which is the devil and the beast who holds the political power, is the false religious leader, the false prophets (which point to another beast in section 13, 11), but they try to bring together the kings of the earth and try to fight against God.

15 (I behold, I come like a thief, so that I don't walk naked and I can't see naked shame, and I wear my clothes.)

Sixteen spirits summoned the kings in harmgodon in Hebrew.

17 the seventh man tilted the pot into the air. Then a great voice came out of the throne, saying, "things have already come."

The "aerial" is the place where it was thought that it was a dwelling of the Satan, as it is in epeso Chapter 2.

Ephesus 2:1 You are the one who has died by your own sinfulness and sin

2:2 they followed me in this world, and in accordance with the spirit of the air, in the obedience of the deceased, according to the spirit which is still working.

In God's land, and in the kingdom of the devil, God was able to judge his judgment. It relies on those who are not dependable, and it is left to the ruin, and it is left to the ruin as it is made the people who go to the evil Kingdom, and the evil kingdom is defeated, and the false kingdom is defeated.

18 and there was a great earthquake, a great voice, and thunder. It was like never before since humans appeared on the ground and were so fierce.

19 the great city was split into three, and the cities of the people fell. God raised great Babylon, and gave him a cup of wine for the fierce anger of God.

20 all the islands escaped and the mountains disappeared.

21 and the great hail as much as the weight of one talant came down upon the people from heaven. People cursed God for the hail disaster. Because the disaster was very large.

Babylon. A flock of people who rebel against God. How does salvation remain to the people who curse God without returning to God even if it reaches this stage? We would like to ask you to lower your heart and rely on the brethren with your hands on the chest, and ask for this, "now, the holy one who is old now, you are right".

Prayer; Thank God for the heavenly Father today. Egypt's miracle, again a disaster that reminds us of seven rappers. And this time, thorough disaster went down to the ground. But people cursed God how the disaster would appear, but it was unthinkable that the cause was in themselves. He says that he has cursed God and has not repented yet. How much sadness did God have in the fact that God had commanded the fire to protect the long land in God's will, but that it would destroy it all at that time. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen