

Rev..17:1 Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters,

17:2 "with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."

17:3 So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns.

17:4 The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication.

17:5 And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

17:6 I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

17:7 But the angel said to me, "Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns.

17:8 "The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.

17:9 "Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits.

17:10 "There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time.

17:11 "And the beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.

17:12 "The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast.

17:13 "These are of one mind, and they will give their power and authority to the beast.

17:14 "These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful."

17:15 Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.

17:16 "And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire.

17:17 "For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled.

17:18 "And the woman whom you saw is that great city which reigns over the kings of the earth."

Good morning everyone. The weather is getting cold, and this week we are seeing the Christmas Eve again. According to the weather forecast of the smartphone of the hand, water tree showed the lowest temperature of 11 degrees and 12 degrees Celsius. I would like you to care for the health and the footsteps and the rupture of the water pipe.

Now apocalypse is Chapter 17. At the end of the predecessor there was a judgment of the Lord to greater Babylon, the 17-18 chapter is the details. Great Babylon is a great city, which is the symbol of sovereignty and culture of Rome. It is also in this big Babylon.

1 then one of the seven servants with seven pots came to me and said to me, "Oh dear, I shall tell you about the great virginity lying on the water.

The kings of the two do adultery with this woman, and the people living in the land are intoxicated with the wine of this adultery.

Like Babylon, which built a great country on the edge of the great Euphrates, Rome was also in prosperity. The word "adultery" appears twice, but sexual immorality and unbelief in God are shown. It is in the Apocalypse 21chapter 9 that contrasts with this great virginity of adultery, "bride of lamb".

Ephesians 5:25 Love your wife so that Christ loved the church and offered himself for it.

5:26 Christ did so, by washing with water, to make the church holy and sacred by words

5:27 and there is no stain, no wrinkles, nor any of those things, to greet the church with a clean, unscrupulous glory.

3 the angel took me to the wilderness with the spirit of me. I saw a woman riding a red beast there. The beast was covered with an unnamed name, and there were seven heads and ten horns.

Rome with this ground power is on the red beast.

12:3 another sign appeared in heaven. Behold, there was a big red dragon. And there were seven heads and ten horns, with seven crowns on his head.

The beast was covered with many names that polluted God.

4 this woman, dressed in purple and red, holds herself with gold, jewels and pearls, and holds a cup of gold, full of hateful things and foul of adultery

And the woman on the beast had a cup of gold, filled with foul, disrespectful, adultery, and foul of faith.

5 one name was marked in the forehead. It was in the depth, "a great Babylon, a mother-in-law and an abominable mother of earth."

The forehead is in the eyes of everyone.

7:3 "We must not be damaged by the earth, the sea, and the trees until we have stamped on

our forehead."

7:4 I heard the number of people stamped. It was 144000 and was stamped from all the tribes of the children of Israel.

13:16 and to the small, the great, the rich, the poor, the free, the slaves, and the slaves, and to all men were stamped on their right hand or forehead.

13:17 but without this mark, he could not buy or sell things. This stamp is the name of the beast or its name.

The Apocalypse often refers to whether there is a good mark or a bad mark or an inscription of where it belongs.

6 I saw this woman intoxicated with the blood of the saints and the blood of the witness of Jesus. When I saw this woman, I was very surprised.

7 then the angel told me, "why is it so astonishing? I will tell you the truth of this woman and the depth of the beast with seven heads and ten horns carrying the woman.

Rome kept the blood of the saints in great persecution. They kept the blood of the saints so that they could reach their hands freely and drunk to the sake that brings a pleasant drunk.

17:8 the beasts that you saw were long ago, but they are not now, and they will rise from the bottomless place. Among those who live in the land, those who have not been named in the book of life from the beginning of the world, will be surprised to see that the beast is old, but

not now, and coming.

The existence of this beast, the devil, is in contrast to Christ Jesus in Chapter one.

From John to seven churches in Asia. From the seven spirits that are once and come from before, and from the seven Spirits in front of the throne, for the witness, the faithful, the first resurrected from the dead, the ruler of the king of the earth, grace and peace from Jesus Christ. To those who loved us and released them from sin by their own blood

1:6 so that ye shall be the king who serve us as the king, and serve as the priest who serves his father, the father of God.

"Those who live in the land, who have not been named in the book of life from the beginning of the world, will be surprised to see that the beast is old, but not now, and that they will come."

In the old days now, the thorns will rise from the bottomless place and destroy them.

12:12 it is great that the heavens and the people who live in it. But the earth and the sea are you. For the devil knows that his time is short and comes down to you with great anger.

12:13 when the Dragon knew that he had been thrown on the ground, he ran after the woman who gave birth to him.

It is understood that the devil continues to commit the crime even if it is thrown by the bottomed life power. There is something to be seen in the vanguard, and it becomes surprise.

But we have Jesus. Although he did not do anything wrong, he died as a worldly crime, and was brought to the rescue, but it was revived on the third day.

17:9 I need a mind with wisdom. The seven heads are seven mountains in which this woman is sitting, and the seven kings.

17:10 five of them have already fallen, one is now, and another has not come yet. It will only be for a while if it comes.

17:11 the old beast was, but not now, the eighth, but it was one of the seven men, and at last it was destruction.

17:12 the ten corners that you saw are the ten kings, and they have not received the country yet, but with the beast, they receive authority as a king at once.

17:13 they have made up one's mind. And give them power and authority to beasts.

King of seven. This refers to the emperor of Rome. Five men fall, the sixth Emperor stands now, and the other comes. Some emperors are short. They give their power and authority to beasts. The beast, which was once in the past, but is not now, and ascends from the bottomless place, and eventually goes to ruin, takes power at a time and behaves more and more. It means that the blood of the saints will continue to flow further.

17:14 they come to the lamb to fight, but the lamb is the king of the Lord, the king of kings, and they shall win. And the servant, chosen, faithful with the lamb will win.

There are times of difficulties and hardships, but it won't last forever. The sheep will go to the lamb, and the lamb is the king of the Lord, the king of kings.

Moreover, the servant, the chosen, the faithful with the lamb also write powerfully to win.

17:15 the envoy said to me, "the water that you saw, that is, the place where the servants are sitting, is every race, crowd, nation, and language.

17:16 the ten horns and beasts that you see will hate hatred, to be miserable, to be naked, to eat her flesh, and to burn them with fire.

Rome, a nation that dominates over all peoples, crowds, people, and nationals. But the beast hates the king of Rome who is part of himself, and says, "it will be hated, miserable, miserable, and will eat her flesh and burn it with fire." Its luxurious purple and red garments, gold and jewels and pearls, which are decorated with a pearl, are taken away and abandoned. Here is the whereabouts of those who abdicate, blindly and insult God.

Hosea 2:3 if I am not, I will bare her clothes and bare it, as if it were born, and in the wilderness, like a faint ground, and I will kill her.

Psalm 27:2 my, my evil, my enemies, will attack, and they will stumble upon me.

17:17 God has made the thoughts of their hearts in their hearts until the fulfillment is fulfilled, and they have the thought of giving one's control to the beast.

17:18 "the woman you saw is the great city that rules the kings of the earth".

"Give their control to beasts," the events of that extraordinary suffering. It was an event until the word was fulfilled. It was an event until the prophecy was fulfilled. Great city and great power. It is in the heart of the Lord, and it is a vanguard till the heart is completed.

We certainly reign in the times. "The lamb is the king of the Lord, the king of kings, and they win in them." Let's fear and believe this way.

"The summoned, chosen, faithful with the lamb will win," Amen.

Psalm 27:1 The Lord is my light and my salvation; Whom shall I fear? The Lord is the strength of my life; Of whom shall I be afraid?

27:2 When the wicked came against me To eat up my flesh, My enemies and foes, They stumbled and fell.

27:3 Though an army may encamp against me, My heart shall not fear; Though war should rise against me, In this I will be confident.

27:4 One thing I have desired of the Lord, That will I seek: That I may dwell in the house of the Lord All the days of my life, To behold the beauty of the Lord, And to inquire in His temple.

27:5 For in the time of trouble He shall hide me in His pavilion; In the secret place of His tabernacle He shall hide me; He shall set me high upon a rock.

27:6 And now my head shall be lifted up above my enemies all around me; Therefore I will offer sacrifices of joy in His tabernacle; I will sing, yes, I will sing praises to the Lord.

27:7 Hear, O Lord, when I cry with my voice! Have mercy also upon me, and answer me.

27:8 When You said, "Seek My face," My heart said to You, "Your face, Lord, I will seek."

27:9 Do not hide Your face from me; Do not turn Your servant away in anger; You have been my help; Do not leave me nor forsake me, O God of my salvation.

27:10 When my father and my mother forsake me, Then the Lord will take care of me.

27:11 Teach me Your way, O Lord, And lead me in a smooth path, because of my enemies.

27:12 Do not deliver me to the will of my adversaries; For false witnesses have risen against me, And such as breathe out violence.

27:13 I would have lost heart, unless I had believed That I would see the goodness of the Lord In the land of the living.

27:14 Wait on the Lord; Be of good courage, And He shall strengthen your heart; Wait, I say, on the Lord!

Prayer; Thank God for the heavenly Father today. The great powers of Rome, with the power of evil, puzzled unforeseen with the power of the martyrdom of the saints, the bride, the wife of the lamb, was guarded, and guarded by the power of the first resurrection of the dead, and with the lamb, the servant, the chosen, and the faithful, until the word of God was fulfilled. Thank you for the guidance of winning. Please give us the power to endure no wonder even if evil spends at one time. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen