

Rev. 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

22:2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.

22:3 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.

22:4 They shall see His face, and His name shall be on their foreheads.

22:5 There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

22:6 Then he said to me, "These words are faithful and true." And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place.

22:7 "Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book."

22:8 Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things.

22:9 Then he said to me, "See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God."

22:10 And he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand.

22:11 "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

22:12 "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.

22:13 "I am the Alpha and the Omega, the Beginning and the End, the First and the Last."

22:14 Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.

22:15 But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

22:16 "I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

22:17 And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

22:18 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book;

22:19 and if anyone takes away from the words of the book of this prophecy, God shall take

away his part from the Book of Life, from the holy city, and from the things which are written in this book.

22:20 He who testifies to these things says, "Surely I am coming quickly." Amen. Even so, come, Lord Jesus!

22:21 The grace of our Lord Jesus Christ be with you all. Amen.

Good morning everyone.

I will be in March from this week. It is said that the three seasons of the spring and the spring of the spring are said.

I entered the passion clause today. And after five weeks, it's a hard time for the week. After Christmas, I saw a Easter sale or something in TV commercials.

The Apocalypse which has been read long has ended today.

Last week, "Behold, the tabernacle of God is with the man, the God lives with the person, the man is the people of God, and he is with the man himself, and he wears tears from the eyes of the man. There is a beautiful clause," there is no death, no sorrow, no cry, no pain, "and the glittering capital of gems is spoken.

"I did not see the sanctuary in this city; and the Almighty, the LORD God and the lamb, is the sanctuary of the city; the city has no need for the sun or the moon to shine it; the glory of God is the light of the city, and the lamb is the light of the city.

The description of God's capital continues again today.

1 the angel also showed me a river of water, shining like a crystal. This river came out of the throne of God and lamb;

It flows in the center of the main street of two cities. There is a tree of life on both sides of the river, and it bears twelve kinds of fruit, and the fruit of the tree is touched every month.

John 7:37 on the most important day of the festival, Jesus stood and cried, saying, "whoever is doomed will come to me and drink.

7:38 "the man who believes in me will, as I have written in the Bible, will drain the water from its belly."

7:39 this was told by the spirit of the people who believe in Jesus.

In the gospel of John was the river of the living water, the Holy Spirit. In the city of God, there is a river of water that is literally bright, and there is a tree of life on both sides of the river, and it brings the fruit, and the leaves heal the people.

The tree of Genesis is reminded if it is a tree of life and a river.

The LORD God set up a garden in Eden, and put the man there.

2:9 and again, the LORD God was so beautiful that he could see all the trees that were good to eat, and the tree of life, and the tree of good and evil.

2:10 a river ran out of Eden and melted the garden, and there were four rivers.

2:16 the LORD God commanded him, saying, "you can eat it from the tree in the garden.

2:17 but not eat from the tree that knows good and evil. You will surely die if you eat it.

3:22 the LORD God said, "Behold, man becomes like one of us, and we know good and evil; he may reach his hand, eat, and live forever."

3:23 and the LORD God sent him out of the garden of Eden to cultivate the soil where the man was made.

3:24 the God took the man out of the garden of Eden, and placed the cherubim and the nectar of the flame, to protect the way of the tree of life.

Originally, the person was not forbidden to eat the fruit of the life before it broke the saying of God. However, after the crime, it was forbidden to eat it, and it was banished from the garden of Eden to avoid eating it.

Rome 6:23 pay pay is death. But the gift of God is eternal life in our Lord Jesus Christ.

The reward paid for sin is death; that is, it is not allowed to eat the fruit of life, but it is an eternal life given by Jesus' atonement.

John 6:40 my father is a man who sees and believes in his son, but to gain eternal life. And I will bring them back to the end of the day.

6:41 the Jews began to mutter about Jesus, saying he was "bread that came down from heaven."

6:47 Believers have eternal life.

6:48 I am bread of life.

6:49 your ancestors ate manna in the wilderness, but they died.

6:50 but those who eat bread coming down from heaven never die.

6:51 I am the bread that came down from heaven. Those who eat it will live forever. The bread I give is my flesh for the life of the world.

6:52 and Jews said to each other, saying, "why can this man give and give his flesh to us?"

6:53 Jesus said to them, "do not eat the flesh of the son of man, nor drink the blood, there is no life within you.

6:54 for those who eat my flesh and drink my blood shall have eternal life, and I will bring him back on the last day.

6:55 my flesh is the food of my own, my blood.

6:56 the man who eats my flesh and who drinks my blood is mine, and I am also to him.

6:57 I will live by my father-in-law, and I will live by me, as I live by my father.

6:58 the bread which came down from heaven is not like the ancestors ate but died. Those who eat this bread will live forever.

Jesus has become a bread of life and has become a tree of life for us.

Jesus gave us atonement and poured the Holy Spirit. Thus we filled us with the fruit of our life.

Psalm 1:1 the person who does not walk to the fault of the villain, does not stand on the road of sin, and is not able to sit in the seat of the person who is able to do it.

1:2 such a man rejoices in the place of the Lord, and thinks day and night.

1:3 such a person will flourish so that the time of the tree which is planted in the field of the flow comes, and the leaf is not spilled, and it leaves all.

There must be no more than three. The throne of God and lamb is in the city, and we worship him;

4 he looked at his face. Their foreheads are marked.

5 nights are no longer. Neither light nor sunlight. The LORD God will shine upon them, and they will rule over the world.

Because of God's salvation all things went away and nothing was cursed by the anger of God.

The night is no longer. His troubles, grief, tears and cries passed away.

The word "akari" does not need any light or sunshine. "The word" akari "refers to the meaning of bringing life, hope, and spiritual brightness. I hear the light of life and the light of a single light, but I don't need the light of such comfort, the light of the light, and the essential sun of the world. What is this?

"The LORD God will shine upon them, and they will rule over the world."

"That's the fact that the leaves of the trees will go down every month."

The LORD God illuminates the people of the kingdom of God. People. This was often used as the word "the people" of God. Even though it was a foreigner, it was far away, but it is now the people close to.

The LORD God illuminates the people. Fill life and hope. And they rule forever. For those who make up the will of the Lord obey the Lord, and serve the world in the guidance of the Lord, and accomplish the will of the Lord.

6 and he said to me, "these words should be believing, and that is, the LORD God of the prophet's God has sent the messenger to show us the things that should happen soon.

7 Behold, I will come soon. The person who protects the prophecy of this book is very similar.

Nothing is to be cursed, and there is no night of indifference, anguish, trouble, and death, and the morning that the LORD God illuminates.

It is said that there is an event in this God's capital that happens immediately, and the Lord will come soon. The word immediately appears in this chapter many times. Therefore, patience and purify yourself, "says the person who protects the prophecy of this book."

The words of the prophecy of this book. This prophecy is the gift of God's mission and message. This time when a new new thing happens this time when new time happens, this time when new time is approaching, the talk from God is the gift and the present from God who saves us.

8 the person who listened to these things was yohen. When I listened to them at the foot of the envoy who showed them

9 he said, "do not do such a thing, I am the same fellow of you, your brethren, and the prophets of this book, but worship only God".

10 and he said to me, "do not seal the prophecy of this book, because the time is approaching.

Even a mysterious angel who is dressed up in a sparkling garment and suddenly appears suddenly disappears.

11 the unrighteous shall do more unrighteousness, and the foul shall be more dirty, and the righteous shall be righteous, and the holy shall be carried out further.

12 "Behold, I will come soon, and bring back the reward, and redeem according to each act.

13 I am ARPA and omega. He was the first and last. It was the beginning and the end.

14 the people who wash their own clothes are given a privilege to the tree of life, and in order to enter the gate through the gate.

15 the dogs, those who do the prudence, the people who commit adultery, the murderers, the worshippers, and those who prefer and behave lies are out.

For the time to come soon, in the predecessor, the devil was thrown into the fire ponds, and at this time it was seen that the judgment was over, it was strange that the repentance had been preached until now.

We are required to try and try to find ourselves and be in salvation even if we are chosen and saved.

2 Corinth 13:4, Christ was crucified because of the weakness, but he lives by the power of God. Thus we are weak in Christ, but we live with Christ by the power of God.

13:5 you should reflect on yourself and examine yourself whether there is faith or not. Or do you not realize that Jesus Christ is in you? If you don't realize, you will be abandoned as a gift.

13:6 but I want them to know that they are not deserted.

2 Corinth 6:1 we also encourage you as a man who works with God. You must not accept the grace of God.

6:2 God said, "I have heard your wishes at the time of grace, and helped you on the day of salvation. Behold, now is the time of grace, and now is the day of salvation.

6:3 we will not give any stumbling to the people, for this service does not lead us to the passage;

6:4 and in every case, I express myself to the people of God. In other words, extreme pain, suffering, crisis, and deadlock

6:5 it was a hit, a prison, a disturbance, an effort, a night, and hunger

6:6 truth, knowledge, tolerance, love, the Holy Spirit and love without false

6:7 by the words of the truth and the power of God, by the arms of righteousness

6:8 even if I am praised, or even if I receive a bad reputation, I will show myself as a god of me even if I receive a good reputation. We seem to be confused, but it is true;

6:9 it seems that it is not known, but it is acknowledged, and it is death, but it looks, is alive, and is punished, but it is not killed

6:10 it seems to be sad, but it is always delighted, and seems poor, but seems to have many things, and it does not have anything, but has everything.

Billiard 3:8 I go further and think of the great value of the knowledge of my Lord Jesus Jesus. For Christ, I lost everything, but thought of them like a dirt. It is for me to gain Christ

3:9 it is not righteousness by the law, but because of the righteousness of faith in Christ, that is, righteousness from God based on faith.

3:10 he knew the power of Christ and his resurrection, and in his distress, he fell with his death.

3:11 I want to reach the resurrection of the dead.

3:12 it is not just that I have already gotten it or that it is already a perfect person, but I am just trying to catch it. It is because it is captured by Christ Jesus.

3:13 brothers. I don't think I've already caught. But I try to do this. In other words, forgetting things later, stretching the body toward the former

3:14 we aim at the goal and strive to get God's priesthood for Christ Jesus.

Rome 12:1 brothers. That is why I encourage you by God's mercy. Sacrifice your body as a living, holy offering. It is the spiritual worship of you.

12:2 you must not compromise with this world. Rather, it is necessary to know what is God's will, what is good, what is good for God, and the perfect thing.

Rome 1:16 I am not ashamed of the gospel. It is the power of God, the Jews and the Greeks, who make all the people who believe in them.

16 and Jesus sent the servant to worship these things for you. I am the young branch and the descendant of David, and the shining star.

17 both the spirit and the bride said, Also, the listener says, "don't be good". It is good for a good person to come here. The person who wants the water of life should receive it without price.

18 I warn all the people who hear the prophecies of this book. If there is any person who writes to it, the God adds the disaster written to the person to this person.

19 and if there is any one who removes the words of this prophecy, God shall be removed from the tree of the life and the holy city which is written in this book.

20 the way of blaming these things, "I will come soon," AUM, Lord Jesus, never.

21 the grace of the Lord Jesus is with all of us.

And then. We look closely at Jesus. We say that the Lord will come, and the Lord will appear to us. I am happy to accept the Lord.

People who want water for life, drink without value. You have already paid the price for you. Hallelujah, thank you for the Lord. Amen, Lord come.

I hope that all nations will be put in this grace.

Prayer; Thank God for the heavenly Father today. Thank you for your consolation that there

is no curse, no night, that God is with you, who is God, and has wiped out the tears of your eyes, and there is no more death, no more sorrow, grief or pain. In order to get there, God will do the will of God, examine the conduct, repent, and wash his own clothes. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen