

Lk 23:26 Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus.

23:27 And a great multitude of the people followed Him, and women who also mourned and lamented Him.

23:28 But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children.

23:29 "For indeed the days are coming in which they will say, 'Blessed are the barren, wombs that never bore, and breasts which never nursed!'

23:30 "Then they will begin 'to say to the mountains, "Fall on us!" and to the hills, "Cover us!" '

23:31 "For if they do these things in the green wood, what will be done in the dry?"

23:32 There were also two others, criminals, led with Him to be put to death.

23:33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.

23:34 Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots.

23:35 And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God."

23:36 The soldiers also mocked Him, coming and offering Him sour wine,

23:37 and saying, "If You are the King of the Jews, save Yourself."

23:38 And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS.

23:39 Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us."

23:40 But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation?"

23:41 "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."

23:42 Then he said to Jesus, "Lord, remember me when You come into Your kingdom."

23:43 And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

23:44 Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour.

23:45 Then the sun was darkened, and the veil of the temple was torn in two.

23:46 And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.' " Having said this, He breathed His last.

23:47 So when the centurion saw what had happened, he glorified God, saying, "Certainly

this was a righteous Man!"

23:48 And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned.

23:49 But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.

Good morning everyone.

At last, it became a passion week this week. Friday is my passion day. From the entrance of Jerusalem to the small lantern of Jesus, the grace of the last supper, the unrest arrest of the night, and the death of the cross followed this week.

Even though he greeted Jesus' cheers, he cried, "let us kill him, let us down the balbao," and pray for the release of Barbara, who was thrown into the prison for the riot and murder. This is not a reasonable judgment.

"But they shouted loudly and demanded that Jesus be crucified, and the voice won," finally Pilate succumbed to his power.

26 and as they proceeded to Jesus, the clergy, Simon, caught up from the suburbs, took the cross, and made him go after him.

Jesus prayed in the garden of Gethsemane, was crowned through the night, whipped through the crossroads of the cross, made a spectacular passage, and Jesus walked. It fell many times, and finally exhausted, and the yoke was carried to the passerby who was nearby. Simon. He came from the country of northern Africa. However, it must have been painful to be exposed to the curiosity of the people who carried the Red Cross of the heavy cross painted red by the blood of Jesus, though it was near. However, the relationship between Simon and Jesus started here. Why did this man bear this heavy curse? Why did this person take the cross on behalf of the felon barber? Why should this mild one buy such a furious anger and receive

such a deal? One foot, one foot, cross his cross crossroads while looking at Jesus close.

27 the great people and the flocks of sorrowful women went according to Jesus.

It was not the appearance of all the people who shouted to release the Barba. Rather they could be seen by the priests.

Here, the great people and the flocks of sorrowful women followed Jesus. Jesus said to them.

28 and Jesus said to the women, saying, "do not cry for me, the daughters of Jerusalem, but rather cry for yourselves and for your children.

29 the day when it comes to saying that the womb who did not give birth to infertile woman and the child, and the breast that did not spread, is coming.

30 then the people shall fall upon us, and fall upon us, and to the hill, and say to us that we shall be bitten by us.

31 if even the raw tree will be, what will be done?

If such a terrible persecution inflicts on Jesus, what kind of passion can you push to those who believe? Jesus was able to endure it, and Jesus did care for those who had faith. He said, "let us live and give up as soon as we can, and we will fall asleep on the mountain, and we shall say to the hills, and to the hills, we shall say that the suffering of people will be increased by saying that we shall be brought to us by the end of our lives. If living, even green trees are so plagued and barely endurable, those who are weak and unwilling will be worried about the believers, who are weak people who break down like a dead tree, and that Jesus is bloody and swallowing

many times, and without the power to stand up.

32 now two other criminals were drawn to receive punishment with Jesus.

33 and when he came to the place where he was called, the people put Jesus on the cross, and the criminals, one to the right, and the left on the cross.

The two criminals who were sins were pulled with Jesus.

It is about the place called skeleton, but the details are not understood. It is said that the place was a small place like the skeleton shape, and the corpse of the executed person was rolling, but it is a defiant atmosphere.

Jesus was crucified among the criminals.

Then Jesus said.

34 then Jesus said, "father, please let them loose; they don't know what they are doing." People shared the clothes of Jesus with a lottery.

There are times when people don't know how they are doing, and they don't know how to do it. Peter was the disciple of the Lord. He confessed Jesus by the Holy Spirit and said:

Marco 8:29 and Jesus asked them, "what do you say to me?" Peter replied, "you are Christ".

But then he begins to preach to Jesus.

Marco 8:31 and after that, the son of man shall receive many sufferings, and shall be abandoned to the elders, the chief priests, and the scribes of the scribes, and they shall teach them that they shall be restored after three days;

8:32 Then Peter pulled him aside, and began to shame, 8:33 Jesus looked back and looked at the disciples, said Peter, saying, "Satan, Behold, you don't think of God and think of man."

"You do not think of God, and think of others."

How many times did the Lord tell us this word? How many times have we troubled the LORD with selfish thoughts without thinking about our thoughts?

"Father, forgive them, and they don't know what they are doing."

Isaiah 5:5 but he was hurt for us and was broken for our misery. He gave us peace, and he was done by his wound.

5:6 we all lost like sheep and went to our own way. And the Lord placed upon us the wrong of all men.

1 Peter 2:21 you were called to do so. For Christ was suffering from suffering for you, and the example was left to follow the trail of the foot.

2:22 Christ did not commit sin, and there was no lie in his mouth.

Even if he was struck at 2:23, he was not afraid of it, nor was he tormented, nor did he commit any harm, and he was betrayed the way he did the right thing.

2:24 And we have fallen upon our cross to cross our sin and live in righteousness. You were done by the wound.

2:25 you have been stricken like sheep, but now they come back to the servant and supervisor of the flesh.

Luke 22:31 Simon, Simon, and Satan were forgiven to wield you like wheat.

22:32 but I prayed for you not to lose your faith. So, when you get back, force your brothers.

The word of grace of Jesus is remembered.

Apocalypse 21:6 "That is what I have already done, I am ARPA and omega, and I shall be the first and the end of my life, and I will drink from the fountain of the water of life.

35 the people stood standing. The officials also laughed and said, "he saved others; if he was the Christ of God, he would save himself."

36 and the servants remembered him, and came up and said, and said, "vinegar

37 "if you are king of Jews, save yourself".

38 on the side of Jesus, there was a bill, "this is the king of Jews."

39 one of the criminals on the cross said, "you are not Christ, and we will save ourselves, and we will save you."

Here is the word to put Jesus against the same voice.

He saved others. If he is the Christ of God, he is chosen.

If you are king of Jews, save yourself.

Are you not Christ? So save yourself and save us

The last "we can save it" is the word that is caught in the dreadful, but the official, the soldier, the criminal of the cross, and the person who is such a great and splendid person cannot save themselves. It is said that he was going to death for so much, whether it was a pity, whether it was a petty, and made a big look, and made a good look, and attached it to the first thing.

After all, whether it was such a thing, and what was said, it was, at the end, it was such an absurd, insulting, stupid, and disgusting. Human being, when it is vigor, it is made to hang down, but if it becomes calm, everyone becomes it. There's really terrible, more than yourself, or the world below. It is said that it is a person's main intention to make use of the thing that can be used, and to abandon it if it becomes unnecessary.

40 and he said to him, and said, "do you not fear God?"

41 so he has done so much of what he has done. But this man did nothing wrong.

It is a place like this muddy place where a person's crime can be filled with a terrible stench.

"It is natural that you receive the reward of what you did," he committed a crime. But this one has done nothing wrong.

He is here as an atonement as a redemption.

This repentant sin was listening to the prayer of Jesus. Moreover, during the period of death during the period of the end of this period, he is praying not to leave compassion and love. This one cannot do anything wrong. It is understood that I am the consequence of what I have done in my coming here. If you are not alone, you are angry at the people, blame others, or

blame the society, but it is natural to be here by what you have done, compared to what you are here with. But why do you blame this man? Do you not fear God? While he saw Jesus, the consciousness of certain sin arose in his mind, and that the right one was on the cross realized that sin was coming from sin and begged Jesus' salvation.

42 and remember, "when you come with the authority of your country, remember me".

43 Jesus said, "well, you will be in paradise with me today."

At 44 o'clock, it was about twelve o'clock noon, but the sun lost light, the whole ground became dark, and it reached three o'clock.

45 and the curtain of the sanctuary broke from the center.

46 and in that moment Jesus cried out loud, saying, "my father, my soul to my hand." At last he was breathed.

47 the hundred commanders looked at this and looked up at God and said, "indeed, this man was the right person."

Next, he saw the righteousness of Jesus in Rome. He has seen many criminals as executives of punishment. As he saw, Jesus was really different from other criminals. Here is his testimony.

"This was the right man,"

It was about twelve o'clock noon, but the sun lost light, the whole earth became dark, at three o'clock, and the earthquake occurred, and the curtain of the sanctuary broke from the middle, and Jesus spoke loudly and said, "my father, my soul, to my hand."



"This was the right man,"

"Father, I will turn my spirit to my hand."

The person tells the truth when it is now. Jesus called the Father God the father and put his spirit in the hand of God the father.

The last word of his life was this.

"Father, I will turn my spirit to my hand."

We call our precious God the father and call himself the son and blasphemy God. He was convicted and sentenced to the cross, but the truth cannot change.

For God, God was the Father God. And the Lord knew that it was true to bring the truth and peace of truth to his own soul.

John 1:9 and there was a light of light, and came to the world.

1:10 he was in the world. And the world was made by him, but the world did not know him.

1:11 he came to himself, but his people did not accept him.

1:12 but for those who had accepted him, who believed in his name, he gave him the power to be the son of God.

3:16 God loved the world as much as he had given him. It is because one who believes in the son does not perish, and it gets eternal life.

48 and the crowd gathered to see the scene, and looked back at these events, and all went home,

49 and all the men who knew Jesus, and the women who came from Galilee, stood far away and looked at these things.

Now, when we saw Jesus' cross, we talked about three people who were deeply attracted to Jesus.

One is Simon Simon. Next was the sinner on the cross and the hundred.

There is a story about the crenon Simon later. In Marco 15, he is introduced as the father of the father of the father of Simon Alexander and lupus.

Marco 15:21 and there were clones from the suburbs of Alexandre and the father of his father Simon, so they forced him to cross the cross of Jesus.

In fact, the name of the child, lupus, is the same person as this popos which appears in the Rome book.

Rome 16:13: Lord Lucas and his mother. His mother is my mother.

Suddenly the heavy cross of the LORD was carried on absurdity. But with this cross he knew Jesus. Gazing at Jesus, he realized that Jesus was not carrying this cross for his own sin. Simon only replaced for a moment. But Jesus was attached to the cross until he was attached to the cross and dropped his life. How can the person who doesn't need to go there can do nothing wrong? It is upon the cross of the God's son to cross, to look down, to fool, and to despise, and to descend from it, and to receive the reward of what he has done, and to insult those who have gone to the cross of the forgiveness as the lamb of God, who is not afraid of God, but who removes the sin of man It was noticed that the person who was taken to the cross to redeem the crime was the salvation of the people.

And he changed and his family changed. The wife and the child got the blessing, and became the family of the God, the cooperant of the mission. Salvation spread to the Gentiles.

What does Jesus on this cross mean to us?

We also look at them.

It may suddenly be burdened. It may seem like a serious absurd. But this is the cross of the Lord. The instrument of execution that I should take all is the instrument of execution to the Lord, and by my servants, the death penalty for me was executed.

Matthew 11:28 come to me, who is troubled with all the burden. I will rest you.

11:29 because I am a man of gentleness and heart, I shall bear my yoke and learn from me. Then your soul will be given rest.

11:30 my yoke is easy and my load is light.

"Father, I will turn my spirit to my hand."

Lord, let me go! Just walk our way. I am sorry if it is dark and steep. Amen.

Prayer; Thank God for the heavenly Father today. The cross was the cross of many people. Those who dread God and save themselves. They did not understand the role of Jesus on the cross. But there were those of the cross men who had come to the genocide of the Gentiles, far away in Simon of kirene, Africa, to truly understand Jesus. And we may also understand the meaning of Jesus' cross. Your suffering is for my crime. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen