

Heb2:1 Therefore we must give the more earnest heed to the things we have heard, lest we drift away.

2:2 For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward,

2:3 how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

2:4 God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

2:5 For He has not put the world to come, of which we speak, in subjection to angels.

2:6 But one testified in a certain place, saying:"What is man that You are mindful of him,Or the son of man that You take care of him?

2:7 You have made him a little lower than the angels;You have crowned him with glory and honor,And set him over the works of Your hands.

2:8 You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

2:9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

2:10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

2:11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,

2:12 saying:"I will declare Your name to My brethren;In the midst of the assembly I will sing praise to You."

2:13 And again:"I will put My trust in Him." And again:"Here am I and the children whom God has given Me."

2:14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

2:15 and release those who through fear of death were all their lifetime subject to bondage.

2:16 For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.

2:17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

2:18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Good morning everyone.

As the typhoon passes through, I pray that it will not cause any damage. It is the middle of the rainy season, and there are dreary days, but I hope everyone is doing well.

Today we will be looking at chapter 2 of the book of Hebrews.

Last week, chapter 1 described the splendor of Jesus Christ, which cannot be compared to anything else.

1:2 For in these last days He has spoken to us by His Son. For God hath appointed the Son to be heir of all things, and by him also hath he made the world, even the world of brimstone.

1:3 The Son is the brightness of the glory of God, the true image of the divine nature, who preserves all things with his mighty word. And when he had finished the work of cleansing from sin, he took his seat at the right hand of the Most High.

The time of the end, the time of the end, the time of the end. Prophets were sent in the past, but now the Son has been sent at last, and through Him God has spoken to us.

The Son is the radiance of God's glory, the true image of God's nature, who preserves all things with his mighty word. And when He had finished the work of cleansing from sin, He took His seat at the right hand of the Most High. This Son of God, Jesus Christ, was spoken of as the radiance of God's glory, the sure manifestation of the true nature of God, and how He has done great things for us through the manifestation of His powerful word and His work of cleansing us from sin.

In chapter 2, we will continue to hear of the greatness of this salvation by the Son.

2:1 Therefore, we must be more mindful of what we are told, or we will be swept away. Otherwise, we will be swept away.

There are so many evil plans to push it away, to make it fade away, to make it be forgotten, to push it away and make it disappear, like a ring that falls off a finger without a sound. Therefore, we need to be more mindful of what we are being told, so that we will not be swept away, so that we will not lose or forget what is precious to us.

2:2 For if the Word of God spoken through His messengers were to take effect, and just retribution was to be made for every transgression and disobedience...

People at this time believed that the Word of God was brought to men by angels. Angels are creatures of God and serve the Lord as well as man. Angels are "fellow servants with your brothers who are witnesses of Jesus. Revelation 19.

However it is preached, the Word of God that is preached is true, and it says that because of all the transgressions and disobedience of man, he will receive a just reward.

It is perfectly legitimate to receive this punishment, this retribution. When one makes a mistake, one must face retribution. But we have God's grace beyond deserved retribution.

2:3 How can we escape retribution if we neglect so precious salvation? 2:4 For this salvation was spoken by the Lord in the beginning, and it was testified to us by those who heard,
2:4 And God also testified by signs and wonders and mighty works, and by the gift of the Holy Spirit to each one according to his will.

Because of "this precious salvation," we can escape retribution.

This salvation was spoken in the beginning by the Lord. It was first spoken in the Lord. And we heard it through people who heard it from the Lord. And God "testified by signs and wonders and mighty works, and by the giving of the Holy Spirit to each one according to his will.

2:5 In the world God has not subjected His angels to the world to come, of which we are speaking here.

2:6 For the Scripture testifies in one place, "Who is man that He should take heed to this? For who is the Son of Man that He should take heed?

For who is man that we should be so loved and protected, and so forgiven and guided, even at the cost of the Son's life?

2:7 Thou shalt make him lower than the angels for a little while, and shalt give him glory and praise as a crown,

2:8 You have brought all things into subjection under his feet. Since "He has subjected all things to Him," there must be nothing left that does not submit to Him. But we do not see the fact that even now all things are subject to him.

God made His Son Jesus lower than His angels for a while, and then "gave Him glory and praise as a crown, and subjected all things under His feet," but "we do not see the fact that even now all things are subject to Him. The Lord has risen and returned to heaven, but the time of the end has not yet come. The time of the end has come, and there will be judgment, and the time will come when all things that have finally become disobedient will submit under the feet of the Son.

2:9 Just see Jesus, "who for a while was made lower than the angels," crowned with glory and praise because of the suffering of death. For He tasted death for the sake of all men by the grace of God.

2:10 For it was fitting that the One to whom all things must return, the One who made all things, should glorify many sons, and that He should fulfill through afflictions the throne of their salvation.

Jesus "tasted death for everyone by the grace of God.

It is said that He was made lower than the angels, but this does not mean that the Son raised the angels a little higher as a social gesture, but that He was to lick the agony of death, to taste death for all, and to fulfill salvation through suffering.

It is shocking to hear the words, "It was fitting that the One to whom all things must return, the One who made all things, should glorify so many sons, and that He should complete their salvation through suffering."

The One to whom all things must return. The One to whom all things were made. It was fitting that God, or more specifically, Jesus, who is included in this God Himself, should "glorify many sons, and it was fitting that He should complete the work of their salvation through their tribulations.

It is truly fitting that the Son, the leader, pioneer, founder, and original author of salvation, should be the one to lead and perfect the many children, the many who are God's workmanship, through suffering.

Jesus did not say at the end of time that those who incurred the debt should make up for it. It was fitting that the One to whom all things must come, the One who made all things, should glorify many sons, and that He should fulfill through suffering the You of their salvation.

2:11 For out of one is He that sanctifieth and they that are sanctified. Therefore the Lord is not ashamed to call them brethren.

2:12 And I will proclaim your name to my brethren, and I will sing your praises in the midst of the church,

2:13 And he said, "I will rely on him," and, "Behold, I and the children which God hath given me.

2:14 For as the sons are partakers of the flesh and blood, so likewise is Jesus partaker of them.

2:14 For as the sons are partakers of the flesh and blood, so also Jesus is partaker of them, having them in his body,

2:15 To set free those who were enslaved all their lives by the fear of death.

He who cleanses and they who are cleansed are all from one person. That is to say, they are one in the living God. God has not created any barrier between Himself and sinners, but has made them overcome it with His beloved Son, redeemed them through the Lord, and has shown us the One to whom we should turn for help.

He destroyed him who had the power of death, the devil, by His own death,

2:15 To set free those who were enslaved all their lives by the fear of death.

Romans 6:20 For when ye were servants of sin, ye were not partakers of righteousness; but when ye were servants of death, ye were partakers of the righteousness of God.

6:21 What fruit did you then bear? 6:22 And what fruit did ye bear then, that now ye are ashamed? The end of those things is death.

6:22 But now ye are free from sin, and serve God, and bear fruit unto holiness. The end of it is eternal life.

6:23 For the wages of sin is death. But the gift of God is eternal life in Christ Jesus our Lord.

Colossians 1:13 For God hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.

1 Peter 2:9 But ye are a chosen race, a kingdom of priests, a holy nation, a people for God

Peter 2:10 And that ye might recount the works of him that hath called you out of darkness into his marvelous light, that ye might be witnesses unto the truth.

2:16 Surely He did not help the angels, but He helped the children of Abraham.

2:17 Therefore He had to become like His brethren in every respect, to be a merciful and

faithful High Priest before God, to make atonement for the sins of His people.

To accomplish redemption, to be a substitute, He had to be like men in every respect. He could have called His people subjects, disciples, and a people to be enslaved, but He made us brothers in Jesus.

Jesus is a merciful and faithful High Priest before God.

Philippians 2:1 If ye therefore have any exhortation through Christ, any encouragement of love, any fellowship of the Spirit, any fervent affection, any mercy,

2:2 Be ye of the same mind, and of the same love; be ye of one mind, and of one heart, and of one mind, and ye shall fill me with joy.

2:3 Do not do anything out of partisanship or vanity, but in humility of mind make one another better than yourselves.

2:4 Consider not yourselves only, but also others.

2:5 Let the same mind be in you that is in Christ Jesus.

2:6 For though Christ was in the form of God, do not consider equality with God a thing to be adhered to; but be ye transformed by the renewing of your mind, that ye may prove what is good and acceptable and perfect in the sight of God,

2:7 Instead, He humiliated Himself and took the form of a servant, taking the form of a man.
2:8 And he abased himself, and was not like unto man,

2:8 He humbled Himself, and was obedient unto death, even the death of the cross.

2:9 Therefore God exalted him, and gave him a name above every name.

2:10 For at the name of Jesus every knee shall bow, of things in heaven, and things on earth, and things under the earth,

2:11 And that every tongue might confess, "Jesus Christ is Lord," and give glory to God the Father.

2:18 For the Lord Himself suffered under trial, so that He might help those who are in trial. It does not mean that we cannot understand the feelings of those undergoing trials unless the Lord Himself has suffered, but if He, from our side, the One who is as a human being with us and with our suffering and weakness, has suffered, has been tested, has been hurt, and has died, then He must have suffered just as much as we have, if not more. The Bible tells us that the Lord is able to help those who are undergoing trials because He has experienced all kinds

of trials and tribulations, and He is able to help them without fail.

2:10 "For it was fitting that He to whom all things must return, He who made all things, should glorify many sons, and that He should fulfill through affliction the You of their salvation."

How do we understand this? Why should the One who is righteous and radiant bear the unbalanced yoke of our wrongdoing and disobedience? We think it is wrong and unbecoming. It would only be an unpleasant and absurd event for us if we, even we, were to be caught in the crossfire for something we had nothing to do with.

But Jesus, who has nothing to do with the depths of man's sin, who is more like the victim of man's rebellion, yet he willingly takes the place of sin and frees man because of God's grace, and destroys by his death the devil, with whom man cannot break his relationship with himself, 2:15, "For the devil is a jealous man, who will not be satisfied with his own sin, but with that of God, who will be satisfied with his own sin. 2:15 He "set free those who had been enslaved all their lives for fear of death.

2:3 How shall we escape our reward if we neglect so precious salvation? 2:4 For this salvation was spoken by the Lord in the beginning, and it was testified to us by those who heard,

2:4 And God also hath testified by signs and wonders, and by mighty works, and by the gift of the Holy Ghost unto each one according to his will.

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1 Peter 2:9 But ye are a chosen race, a kingdom of priests, a holy nation, a people for God 1 Peter 2:9 But you are a chosen race, a priestly nation, a holy nation, a people for God, so that you may proclaim the works of Him who has called you out of darkness into His marvelous light.

Prayer: Heavenly Father, we thank you for today's worship. We thank God for His grace that "it was fitting for the One who is the goal and source of all things to make the Founder of their salvation perfect through many sufferings in order to bring many children to glory. How can we escape punishment if we are so obstinate about such a great salvation?" Thank you very much for the Lord Jesus' humility, suffering, and death to free us from the fear of death and slavery. Bless our families and the people in our community. We pray in the name of the Lord Jesus.